

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		Inst. # 1997-27265 08/26/1997-27265 08:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 26.30																
2. Name and Address of Debtor (Last Name First if a Person) <i>Moore, James K.</i> <i>Moore, Charlotte B.</i> <i>1124 5th Avenue NW</i> <i>Alabaster, AL 35007</i> Social Security/Tax ID # _____																		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____																		
☐ Additional debtors on attached UCC-E																		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) 																
☐ Additional secured parties on attached UCC-E																		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <i>Min TWE036C100A sin L454 TNG BF</i> <i>Min TWE036C140A1 sin M185515 IV</i>																		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:</td> <td style="width: 50%;"></td> </tr> <tr> <td style="text-align: center;">5 0 0</td> <td style="text-align: center;">_____</td> </tr> <tr> <td style="text-align: center;">6 0 0</td> <td style="text-align: center;">_____</td> </tr> <tr><td style="text-align: center;">_____</td><td style="text-align: center;">_____</td></tr> <tr><td style="text-align: center;">_____</td><td style="text-align: center;">_____</td></tr> <tr><td style="text-align: center;">_____</td><td style="text-align: center;">_____</td></tr> <tr><td style="text-align: center;">_____</td><td style="text-align: center;">_____</td></tr> <tr><td style="text-align: center;">_____</td><td style="text-align: center;">_____</td></tr> </table>			5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:		5 0 0	_____	6 0 0	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
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Check X if covered: ☒ Products of Collateral are also covered.																		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>6187.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____																
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)																		
Signature(s) of Debtor(s) <i>James K. Moore</i> <i>Charlotte B. Moore</i>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)																
Type Name of Individual or Business		Type Name of Individual or Business																

This instrument was prepared by James K. Moore
 (Name) James K. Moore
 (Address) 1125 5th Avenue N
Birmingham, AL 35207
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA
 STATE OF ALABAMA
 JEFFERSON COUNTY
 That in consideration of Twenty Six Thousand and 00/100 DOLLARS
 to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,
Franklin D. Hyde and wife, Isolda Hyde
 (herein referred to as grantors) do grant, bargain, sell and convey unto
James K. Moore and Charlotte E. Moore
 (herein referred to as GRANTEE) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Lot 3, according to the Survey of Hamlet, Third Sector, as recorded in Map Book 8, Page 130, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements, restrictions, and rights of way of record.

\$65,601.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

113 175

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants with right of survivorship, their heirs and assigns forever it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantors herein in the event and manner herein provided, the parties herein in no simple shall pass to the surviving grantor, and if one dies and survives the other, then the heirs and assigns of the grantors herein shall be as tenants in common.
 And I bind do for myself hereunto and for my heirs, executors, and administrators personal with the said GRANTEE their heirs and assigns that I am free and lawfully released in the simple of said premises that they are free from all encumbrances, unless otherwise noted herein that I have a good right to sell and convey the same as aforesaid that I have with my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 26th day of January, 1997.

WITNESSES:
Charles S. [Signature]
Lee A. [Signature]
John [Signature]
 STATE OF ALABAMA
 JEFFERSON COUNTY
 I, James K. Moore, do hereby certify that the foregoing is a true and correct copy of the original instrument as the same appears from the records of the Probate Office of this County.

STATE OF ALABAMA
 JEFFERSON COUNTY
 I, James K. Moore, do hereby certify that the foregoing is a true and correct copy of the original instrument as the same appears from the records of the Probate Office of this County.

Inst # 1997-27265

08/26/1997-27265
 08:57 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
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