

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1997-27264 08/26/1997-27264 08:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 20.90 002 MCD </div>
2. Name and Address of Debtor (Last Name First if a Person) Freeman Jones Jr. 1000 Queen Dr. COLUMBIANA, AL 35051 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Paula Amanda Jones 1000 Queen Dr. COLUMBIANA AL 35051 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. 4 TON Carrier Heat Pump. Outdoor: 384CB048-3 S# 4496 E01993 Indoor: FB4ANF048 S# 4596 A14409 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2,580.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____		
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)		
Signature(s) of Secured Party(ies) or Assignee		
Signature(s) of Secured Party(ies) or Assignee		
Type Name of Individual or Business		
Type Name of Individual or Business		

(Name) Freeman Jones, Jr. and Paula Q. Jones

(Address)

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This instrument was prepared by

(Name) Wallace, Ellis, Head & Fowler

(Address) Columbiana, Alabama 35051

Form 1-4-68 Rev. 3-68

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Other valuable consideration and One and no/100 (\$1.00)

THE PURCHASE PRICE OF \$17,000.00 was paid by mortgage executed simultaneously herewith,

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Landon Jones and wife, Linda Jones

(herein referred to as grantors) do grant, bargain, sell and convey unto

Freeman Jones, Jr. and wife, Paula Amanda Jones

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

PARCEL 1:

A portion of the SE 1/4 of the SE 1/4, Section 36, Township 20 South, Range 2 West, more particularly described as follows: Begin at the NE corner of said 1/4-1/4 Section and run thence in a Southerly direction along the Eastern boundary of said 1/4-1/4 Section a distance of 208.71 feet to a point; thence turn to the right and run Westerly parallel with the Northern boundary of said 1/4-1/4 Section a distance of 417.44 feet to a point; thence turn to the right and run Northerly parallel with the Eastern boundary of said 1/4-1/4 Section a distance of 208.71 feet, more or less, to a point on the Northern boundary of said 1/4-1/4 Section; thence turn to the right and run Easterly along the Northern boundary of said 1/4-1/4 Section a distance of 417.44 feet to point of beginning. MINERALS AND MINING RIGHTS EXCEPTED.

PARCEL 2:

A portion of the SE 1/4 of the SE 1/4 of Section 36, Township 20 South, Range 2 West, more particularly described as follows: Begin at the NE corner of said 1/4-1/4 Section and run thence in a Southerly direction along the Eastern boundary of said 1/4-1/4 Section a distance of 208.71 feet to the point of beginning of the land herein described; thence continue in the same direction along said Eastern boundary a distance of 208.71 feet to a point; thence turn to the right and run Westerly parallel with the North boundary of said 1/4-1/4 Section a distance of 417.44 feet to a point; thence turn to the right and run Northerly parallel with the Eastern boundary of said 1/4-1/4 Section a distance of 208.71 feet to the SW corner of property previously deeded to grantees herein; thence turn to the right and run Easterly parallel with the Northern boundary of said 1/4-1/4 Section, and along the Southern boundary of property previously deeded to said grantees a distance of 417.44 feet to the point of beginning. MINERALS AND MINING RIGHTS EXCEPTED.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 30th

day of August, 19 88

WITNESS: STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED

88 SEP -6 AM 11:43

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Landon Jones and wife, Linda Jones

whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of August, A.D. 19 88.

Inst # 1997-27264

08/26/1997-27264
08:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00266203
20/90

BOOK 203 PAGE 19

Seed tax -

Rec. 250
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Notary Public