STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is filing pursuant to the Uniform Co.	presented to a Filing Offi mmercial Code.	cer for
Return copy or recorded original to:	Gilosia i vocana	THIS SPACE FOR USE OF FILING OFFICE Date, Time, Number & Filing Office	——————————————————————————————————————	
Alabama Power Company		Date, Time, Tourison & Timing Smoot		
600 North 18th Street			લુ	α 🖺
Birmingham, Alabama 35291			ŭ	915
Attention:	·		-27	- 2 - 2 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3
Brownoid Acct. #			othan 🙀	
Pre-paid Acct. # Name and Address of Debtor	(Last Name First if a Person)		9	
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Hamilton, Ramar Edward	Jr.		*	3 ₹ ₹
2013 Chandapine Circle	•		ب ۵	0 7 × 8
Pelham, AL 35124			Č	0
			H	3 B
Social Security/Tax ID				_
Name and Address of Debtor (IF ANY)	(Last Name First if a Person)			•
Patricia Hamilton	4.			
2013 Chandapin	e a.			
2017 Charles	A. "			
Belham, Al. 3512	T			
Social Security/Tax ID #.				
dditional debtors on attached UCC-E				<u> </u>
SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY	(IF ANY)	(Last Name First if a Person)
Alabama Power Company				
600 North 18th Street				
Birmingham, Alabama 35291				•
Cariat Carreibul Tau ID #				
Social Security/Tax ID #	· _ · _ · _ · _ · _ · _ · _ · _ · _ · _			
Additional secured parties on attached UCC-E ne Financing Statement Covers the Following Types (or items) of Property:	<u> </u>		
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			reto,	
located on the property describe	ed on Schedule A attac		•	Enter Code(s) From
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Jofferson Land v.
110 2121 TORTH V V. V. 100 1000.

Minimips Helicy Tale Jeverson Company

WARRANTT DEED

STATE OF ALABAMA

SHELBY

One Dollar & other good & valuable consideration & the assumpthat in consideration of Of Mtg. to Real Estate Financing, Inc., recorded in Mtg. Book 363, page 234; and mtg. to Shelby State Bank, recorded in Mtg. Bk. 371, Page 550, in the Probate Office of Shelby County, Richard Bk. 371, Page

550, in the Probate Office of Shelby County, Alabama to the undersigned granter (whether one or more), in head paid by the granter herein, the receipt whomal is acknowledged, I see we.

Pamela Kelly Hamilton

(herein referred to as gronter, whether one or more). grant, bargoin, sell and convey unto

Ramar Edward Hamilton, Jr undivided interest in and to (herein referred to as grantes, whether one or more), the following described real catalo, altuated in Shelby County, Alabama, to-wit:

Lot 187, according to Survey of Chandalar South, Fourth Sector, as recorded in Map Book 6, Page 69 in the Probate Office of Shelby County, Alabama. Situated in the Town of Pelham, Alabama.

ac. 314 mes 66

TO HAVE AND TO HOLD to the said grantes, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heles, executors and administrators, coverant with sold granter, his, her or their heles and natigue, that I am (we are) lawfully solded in fee simple of said premises; that they are free from all encumbraness arriess atherwise stated above; that I (we) have a good right to sell and essays the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall we grant and defend the same to the said granter, his, her or their hairs and easigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have berounte set my four) hand(s) and sest(s) this 25

dey of August 78

N. Durce 50

Vande Telly Hamilton

(SEAL)

Dreed. 1.00

月 896 29 (日 2-15

.....(SEAL)

.(8EA7.)

3227\$ of 14:60%

(SEAL)

SHELBY COUNTY

.General Acknowledgment

In said State, hereby tertify that Pamela Kelly Hamilton, wife of Grantee

whose apmedd 18 signed to the foregoing converance, and who 18 known to me, acknowledged before me on this day, that, being informed of the contents of the converance. She executed the same soluntarily on the day the same lears date.

D8/26/1997-2725C D8:57 AM CERTIFIE SHELBY COUNTY JUDGE OF PRIBATE OND MED 22.40