STATE OF ALABAMS — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | 2 | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. | | |
|--|--|--------------|---|--|--|
| Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 | | THI: Date | IS SPACE FOR USE OF FILING OFFICER ite, Time, Number & Filing Office | | |
| Attention: | | | | | |
| Pre-paid Acct. # | | | | | |
| John F. PAlmer 2501 County RD 39 | (Last Name First if a P | erson) | P-27261 RTIFIET E OF PROBME | | |
| Societ Security/Tax 10 # | | | | | |
| STEPHANIE R. PAI. | (Last Name First if a P | Person) | 3/26/ 3/26/ 57/ A 53/26/ | | |
| 2501, County RD | 39 | | | | |
| ChelseA AL 350 Social Security/Tax 10 # | 43 | . | | | |
| Additional debtors on attached UCC-E | | | | | |
| SECURED PARTY) (Last Name First If a Person) | · · · · · · · · · · · · · · · · · · · | , | ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Perso | | |
| Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 | | | AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244 | | |
| Social Security/Tax ID # | | | | | |
| Additional secured parties on attached UCC-E | | | | | |
| The Financing Statement Covers the Following Types (or | | | | | |
| thereto. located on the propert | y described on So | rts, acce | essions, accessories and replacements A attached hereto. | | |
| Trave 2/2 TON HE nodel: TWRO30C100A | 3 5#: /// | 1838 A | 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filling: | | |
| all: TWE 030 C1401 | 41 SIE: M | 121481 | $\frac{1}{6}$ $\frac{1}{6}$ $\frac{1}{6}$ $\frac{1}{6}$ $\frac{1}{6}$ $\frac{1}{6}$ $\frac{1}{6}$ $\frac{1}{6}$ | | |
| For value received, Debtor here foregoing collateral. | eby grants a secui | | | | |
| Record Owner of Property: | | Cross 1 | Index in Real Estate Records ———————————————————————————————————— | | |
| Check X if covered: Products of Collateral are also of This statement is filed without the debtor's signature to product the debtor's signature the | | teral 7.0 | Complete only when filing with the Judge of Probate: 5927.00 | | |
| (check X, if so) already subject to a security interest in another jurisdiction | on when it was brought into this | s state. | The initial indebtedness secured by this financing statement is \$ | | |
| already subject to a security interest in another jurisdicti to this state. which is proceeds of the original collateral described at perfected. | | 8. (| This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have interest of record, give name of record owner in Box 5) | | |
| perfected. acquired after a change of name, identity or corporate at as to which the filing has lapsed. | tructure of debtor | | Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) | | |
| 1 John 7 (20 | | | | | |
| | | | Signature(s) of Secured Party(ies) or Assignee | | |
| Significance Reproved Party | NC | | | | |
| Signature(s) d Debtor(s) | nec | | Signature(s) of Secured Party(ies) or Assignee | | |

AMERICAN TITLE I SUPPLIEDE COMPANY

Strike Just

1827

1572 Minimizery Highway EIRIGHT-HAM, AL 35216 Spenter and as

| This instrument was prepared by | 2118 - SIND AVENUE NORTH . BUMBES | MAN, NE GOLOG | Route 1 Box 77- |
|--|---|--|--|
| (Name) | CLAIBORNE P. S | EIER | Chelsen, al 35 |
| (Address) | 2100 BOUTHBOILDER OF | La marana and | 194-1418141 184998 |
| WARRANTY DEED, JOINTLY FOR LIFE | WITH REMAINDER TO SURVIVOR | _ AMERICAN TITLE INS. CO., | , Birmingham, Alabama |
| STATE OF ALABAMA Shelby COUNTY | KNOW ALL MEN BY T | HESE PRESENTS. | |
| That in consideration of Fifty To (52,000. | wo Thosuand and no/100 |) | DOLLARS |
| • | | ANTEES herein, the reco | eipt whereof is acknowledged, we, |
| Gene P. Ledbetter | and wife, Frances Dee | Ledbetter | |
| | d Stephanie R. Palmer | | • |
| (herein referred to as GRANTEES) of them in fee simple, together with inShelby | n every contingent remainder ar | nd right of reversion, the fol | either of them, then to the survivor Howing described real estate situated |
| SEE ATTACHED LEGAL DES | CRIPTION MARKED EXHIB | IT "A". | |
| Subject to easements a Taxes. | | | ar Ad Valorem |
| NOTE: \$46,800.00 of th | e above recited purchaltaneously herewith. | ase price was paid | from a mortgage |
| loan closed simulation of the Gene P. Ledbetter is C | ne and the same perso | n as Gene D. Ledbet | ter. |
| NOTE. This mortgage 1 | s being rerecorded to Frantors in the first (| correctly snow rea | INCER DEC BESTELLE |
| 25 E | | | |
| · | • | | |
| 134 | | | |
| 6 94 (5) (5) (5) (5) (5) (5) (5) (5) (5) (5) | | | |
| TO HAVE AND TO HOLD to then to the survivor of them in fee | the said GRANTEES for and simple, and to the heirs and as | during their joint lives and ssigns of such survivor fore | d upon the death of either of them, ever, together with every contingent |
| their heirs and assigns, that I am (wonless otherwise noted above; that I heirs, executors and administrators t | ve are) lawfully screed in fee sir (we) have a good right to sell ur shall warrant and defend the sai | nd convey the same as afore | covenant with the said GRANTEES, they are free from all encumbrances esaid; that I (we) will and my (our) S, their, heirs and assigns forever, |
| in witness whereof, | A 87 | thand(s) and sear | (a), Crita |
| day of May | 19 | | |
| WITNESS: | | 4. 0- | J 11 -H |
| # 1 # 1 1 1 1 1 1 1 1 1 | (Seal) | Gene P. Ledbett | ter () |
| *************************************** | (Seal) | Frances Dee Lee | dbetter (Seal) |
| | (Seal) | | |
| STATE OF ALABAMA | va. | General Acknowledgment | , |
| Jefferson COUNTY | | | |
| FI TO THE PARTY OF | radharras and wife. Fr | ances Dee Leaderie | in and for said County, in said State. |
| whose name are | signed to the foregoing conve | C T MIII CL WILLIAM TO THE TOTAL THE TOTAL TO THE TOTAL TOTAL TO THE T | nown to me, acknowledged before me |

Given ander my hand and official seal this 29th day of auf. Oll Notary Public. on the day the same bears date.

EXHIBIT "A"

Part of the Southwest Quarter of the Northeast Quarter and part of the Southeast Quarter of the Northeast Quarter of Section 18, Township 20 South, range 1 West, more particularly described as follows:

Commence at the Northwest corner of the above said Southeast Quarter of the Northeast Quarter and in a southerly direction along the west line of said Quarter-Quarter, run aidistance of 330.10 feet; thence turn an angle of 88 degrees 37 minutes to the left for a distance of 55.0 feet to the point of beginning; thence continue along the same said course for a distance of 275.0 feet; thence turn an angle of 91 degrees 29 minutes to the right for a distance of 293.06 feet; thence turn an angle of 113 degrees 00 minutes 43 seconds to the right for a distance of 382.98 feet; thence turn an angle of 96 degrees 39 minutes 17 seconds to the right for a distance of 156.97 feet to the point of beginning;

Mineral and mining rights excepted. Situated in Shelby County, Alabama.

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1. Deed Tax \$ 550 2. Mtg. Tax 3. Recording Fee 5.00 4. Indexing Fee ______اللان TOTAL

1837 JUN -4 MM 9: 56

STATE OF ALL SHELBY US. I CERTIFY 1465 INSTRUMENT WAS ALLE

1987 JUN 29 PH 12: 54

JUDGE OF FIREBATE

1. Doed Tax & Cassected

2. Mtg. Tax

3. Recording Fee 500

4. Indexing Fee 🚣 600 TOTAL