

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Attention: _____  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="text-align: center; font-weight: bold;">             Inst # 1997-27260               08/26/1997-27260              08:57 AM, JUDGE OF PROBATE              002 MCD 23.90           </div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>EARL HAMRICK, JR</b> <b>4934 HIGHWAY 18</b> <b>MONTVALLO, AL 35115</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) <b>AmSouth Bank of Alabama</b> <b>Riverchase Center North Building 2050</b> <b>Parkway Office Circle</b> <b>Hoover, Alabama 35244</b>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <b>GRACIE HAMRICK</b> <b>4934 HIGHWAY 18</b> <b>MONTVALLO, AL 35115</b>  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		<input type="checkbox"/> Additional secured parties on attached UCC-E
5. The Financing Statement Covers the Following Types (or items) of Property:  The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <b>CARRIER HEAT PUMP MODEL 50ZH042,</b> <b>S/N 0697G40462</b>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.  Record Owner of Property: _____ Cross Index in Real Estate Records		
Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>4571.38</b>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <b>X Earl Hamrick Jr</b> <b>X Gracie Hamrick</b>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Type Name of Individual or Business		Type Name of Individual or Business

## SEND TAX NOTICE TO:

(Name) Earl Hamrick, Jr. and wife,Gracie Hamrick(Address) 4934 Highway 18Montevallo, AL 35115

This instrument was prepared by

(Name) WALLACE, ELLIS, FOWLER & HEAD(Address) Columbiana, AL 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One and no/100 -----  
 and the execution of purchase money mortgage  
 to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

W. L. Lawler, Jr. and wife, Ann D. Lawler

(herein referred to as grantors) do grant, bargain, sell and convey unto

Earl Hamrick, Jr. and wife, Gracie Hamrick

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

A parcel of land located in the SE 1/4 of the NW 1/4 of Section 7, Township 24 North, Range 13 East, more particularly described as follows: Beginning at an iron stake which marks the Northeast corner of the Don and Sandra Davison property South of and adjacent to Shelby County Highway No. 18; thence run in an Easterly direction along the South right-of-way line of Shelby County Highway No. 18 a distance of 180 ft. to a point; thence turn to the right and run Southerly parallel with the Eastern boundary line of said Davison property a distance of 135 ft. to a point; thence turn to the right and run Westerly a distance of 180 ft. to an iron pin marking the Southeast corner of said Davison property; thence turn to the right and run Northerly along the Eastern boundary said Davison property a distance of 136.7 ft. to the point of beginning.

(Description supplied by parties without survey.)

04/22/1992-5381  
 09:10 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 7.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), thisday of April 15, 19 92

WITNESS:

Paul Gray Ogley (Seal)Paul Gray Ogley (Seal)

(Seal)

W. L. Lawler, Jr. (Seal)Ann D. Lawler (Seal)

(Seal)

STATE OF ALABAMA

Shelby

COUNTY

I, the undersigned ----- a Notary Public in and for said County, in said State,  
 hereby certify that W. L. Lawler, Jr. and wife, Ann D. Lawler  
 whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
 on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
 on the day the same bears date.

Given under my hand and official seal this 15 day of April, A. D. 19 92

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