ASSIGNMENT OF MURTGAGE

STATE OF	ALABAMA)
She1by	COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an lowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest Steven D. Gheen in and to a certain mortgage executed to it by and wife. Nichole M. Gheen on the 20th day of August 19 97, and recorded in 97, Page 2722, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 31, according to the Survey of Greenfield, Sector Five, as recorded in Map Book 17, Page 20, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by Laurie W. Trimm, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 20th day of August, 19 97, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: Senior Vice President

/Steven D. Fleming

Attest:

By: Mun W. Munu Laurie W. 1

Assistant Vice President

STATE OF ALABAMA ()
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th ay of August, 1997.

Tracye Elaine Harrell

Notery Public

MY COMMISSION EXPIRES SEPTEMBER 20, 1988

This instrument prepared by:
Clayton T. Sweeney, Attorney at Law
2700 Hwy 280 East, Suite 290E
Birmingham, AL 35223

Inst # 1997-27228

OB/25/1997-27228
O3:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: NCD 8.50