

This Form Provided By
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Jeffrey S. Vick

(Address) 102 No Highland Dr
Columbiana, Ala 35051

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law

(Address) P O Box 822, Columbiana, AL 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY } COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIFTY EIGHT THOUSAND AND NO/100

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
David Sean Martin and wife, Kimberly Chole Martin,

(herein referred to as grantors) do grant, bargain, sell and convey unto
Jeffrey S. Vick and wife, Vonda-Kay Vick,

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Commence at the Southeast corner of Section 36, Township 20 South, Range 1 East; Shelby County, Alabama and proceed North 1 degree 09 minutes 05 seconds West along the East boundary of Section 36 for 1317.75 feet, said point being the Northeast corner of the SE 1/4-SE 1/4 of said Section 36; thence proceed South 87 degrees 55 minutes 23 seconds West along the North boundary of said SE 1/4-SE 1/4 for 235.21 feet to a point of intersection with the North boundary of the SE 1/4-SE 1/4 and the East right of way boundary of Shelby County Highway No. 61; thence proceed North 3 degrees 48 minutes 51 seconds West along said highway right of way for 221.94 feet to the POINT OF BEGINNING of herein described parcel of land; thence from said POINT OF BEGINNING continue North 3 degrees 48 minutes 51 seconds West along said road boundary for 173.86 feet; thence leaving said road boundary North 86 degrees 13 minutes 57 seconds East 241.99 feet; thence proceed South 3 degrees 41 minutes 41 seconds East 183.97 feet; thence proceed South 88 degrees 37 minutes 39 seconds West 241.83 feet back to the POINT OF BEGINNING.
According to the survey of Billy R. Martin, Jr., Ala. Reg. No. 10559, dated August 18, 1997.

Subject to taxes for 1997 and subsequent years, easements, restrictions, rights of way and permits of record.

\$57,950.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 22nd
day of August, 19 97

WITNESS:

(Seal)

David Sean Martin (Seal)

(Seal)

(Seal)

(Seal)

Kimberly Chole Martin (Seal)

STATE OF ALABAMA
Shelby } COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that David Sean Martin and wife, Kimberly Chole Martin
whose name s are signed to the foregoing conveyance, and who they are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 22nd day of August, A. D., 19 97

Notary Public.

My Commission Expires: 10/16/2000