

State of Alabama,
County of Shelby

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid to the undersigned, ALIANT MORTGAGE CORPORATION, an Alabama Corporation, by CRESTAR MORTGAGE CORPORATION the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto CRESTAR MORTGAGE CORPORATION that certain mortgage executed by Robert Earl Roth & wife Iris Otts Roth bearing the date of the 30th day of April, 19 97, and recorded in the Office of the Judge of Probate Shelby County, Alabama in Inst # 1997-14384 together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, ALIANT MORTGAGE CORPORATION, has caused this instrument to be executed by PHILLIP G. CANTRELL, Its President, who is thereunto duly authorized, and the seal of said Corporation attested by William M. Richardson, Jr., its Secretary Treasurer, to be hereunto affixed, on the 30th day of April, 19 97.

ALIANT MORTGAGE CORPORATION

BY: *Phillip G. Cantrell*
PHILLIP G. CANTRELL

This is a re-recording of this Assignment of Mortgage so as to reflect the date of closing and the date omitted from the notary acknowledgement.

ATTEST:

William M. Richardson, Jr.
WILLIAM M. RICHARDSON, Jr.
Secretary Treasurer

Inst # 1997-14385

03/08/1997-14385
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50

Inst # 1997-27202
08/25/1997-27202
02:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

STATE OF ALABAMA, COUNTY OF MONTGOMERY.

I, the undersigned authority, a Notary Public in and for said county and in said State hereby certify that PHILLIP G. CANTRELL and WILLIAM M. RICHARDSON, Jr., whose names as President and Secretary Treasurer, respectively, of ALIANT MORTGAGE CORPORATION, and who are known to me, acknowledged before me on this day, that being informed of the contents of the Assignment, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 30th day of April, 19 97.

Ann Doyle Pike
Notary Public
MY COMMISSION EXPIRES NOV. 14, 1998

This instrument prepared by:
ALIANT MORTGAGE CORPORATION
2740 ZELDA ROAD
MONTGOMERY, AL 36106