

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095432076/SEM/BECKHAM

0001182704

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JESSE T. BECKHAM, JR AND WIFE MARY A. BECKHAM
Mortgagee: MORTGAGE AMERICA INC
Prop Addr: 3165 BRADFORD PLACE
BIRMINGHAM AL 35244
Date Recorded: 11/28/88
State: ALABAMA City/County: SHELBY
Date of Mortgage: 11/01/88 Fiche/Roll: 215
Loan Amount: 277,600 Frame/Page: 321x

Previously Assigned: RESIDENTIAL FUNDING CORP
Recorded Date: 03/10/89 Book: 229 Page: 773
Brief description of statement of location of Mortgage Premises.
COUNTY OF SHELBY, AL
*MTG RE-RECORDED 030389 BK228 P0857

Dated: JULY 30, 1997
FIRSTAR TRUST COMPANY FKA FIRST WISCONSIN TRUST
COMPANY, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION, AS ATTORNEY-IN-FACT

By: Brenda Nolan
BRENDA NOLAN, ASSISTANT VICE PRESIDENT

C. Montgomery
Attest: C. MONTGOMERY, ASSISTANT SECRETARY

Inst # 1997-27193
08/25/1997-27193
02:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

STATE OF MINNESOTA)
COUNTY OF HENNEPIN) ss

On this AUG 05 1997, before me, the undersigned, a Notary Public in said State, personally appeared BRENDA NOLAN and C. MONTGOMERY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of

RESIDENTIAL FUNDING CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Ericka Lee Skoog
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

