

1. Return copy of recorded original to:  
**NATIONS CREDIT**  
**1000 HOLCOMB WOODS PKWY**  
**ROSWELL GA 30076**

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Pre-paid Acct. #  
2. Name and Address of Debtor (Last Name First if a Person)

**CRUMPTON JR, CECIL GARY**  
**165 ALSTON FARM RD**  
**COLUMBIANA AL 35051**

Social Security/Tax ID #  
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #  
☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)  
**GENE'S MARINE SALES**  
**3347 ALABAMA HWY 145**  
**CLANTON AL 35046**  
Social Security/Tax ID #

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

**NATIONS CREDIT**  
**1000 HOLCOMB WOODS PKWY**  
**ROSWELL GA 30076**

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

NEW 1998 THUNDERHAWK/LEGEND 202 EZR2U1246798 ✓  
NEW 1997 MERCURY EFI 06571984 ✓  
NEW 1997 MOTORGUIDE FKZ01101 ✓  
NEW 1997 MOONSHINE V-202 SA 4RPBB2018VC005267 ✓

092405975-809

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Check X if covered: ☐ Products of Collateral are also covered.  
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)  
☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ **15,246.45**  
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **22.95**  
8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s)  
**CECIL GARY CRUMPTON JR**  
Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee  
**GENE'S MARINE SALES**  
Type Name of Individual or Business