

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MAIN LINE BANK does hereby certify that a certain mortgage from CINDY J ANDERSON
JAMES W ANDERSON to COMPASS MORTGAGE CORPORATION dated September 20th, 19 93, filed for record September 28th, 19 93, in mortgage volume _____, page _____ Doc. No. 1993-29767 of the SHELBY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MAIN LINE BANK has hereunto set their hand this 12th day of August, 19 97.

Tax Parcel ID # _____
925 7TH AVENUE
ALABASTER, AL 35007

Inst # 1997-27057

08/25/1997-27057
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

MAIN LINE BANK

MAIN LINE BANK
FORMERLY KNOWN AS
MAIN LINE FEDERAL SAVINGS BANK

Witnesses:

PAULA J. LARE

Donna L. McManus
DONNA L. MCMANUS
SENIOR VICE/PRESIDENT

Susan L. Sussman
Assistant Secretary
Susan L. Sussman, Assistant Secretary

STATE OF PENNSYLVANIA SS
County of Delaware

Before me, a Notary Public in and for said county, personally appeared DONNA L. MCMANUS

SENIOR VICE PRESIDENT, of MAIN LINE BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at Delaware, PENNSYLVANIA, this day of 12th August 19 97.

Jodi L. Bosworth
NOTARY

NOTARY PUBLIC

My commission expires: 10-25-99

This instrument prepared by:
Paula J. Lare
MAIN LINE BANK
One Aldwyn Center
Lancaster Avenue and Route 320
Villanova, PA 19085

