

Recording Requested By:
Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD.
1900 Crestwood Boulevard
Birmingham, AL 35210-

Inst # 1997-27048

DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0218151 "Hughston" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP BY COLLAT, INC.,
ITS CORPORATE GENERAL PARTNER, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 11/28/1994, made and executed by
MIKE HUGHSTON AND WIFE ALLISON R. HUGHSTON, to secure payment of the principal
sum of \$92,700.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN
ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA,
Recorded 12/01/1994 as Instrument No. 35368 Book/Reel/Liber n/a, Page/Folio n/a,
is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 27-1-02-0-001-00
Property Address: 109 Country Hills Road, Montevallo, AL, 35115

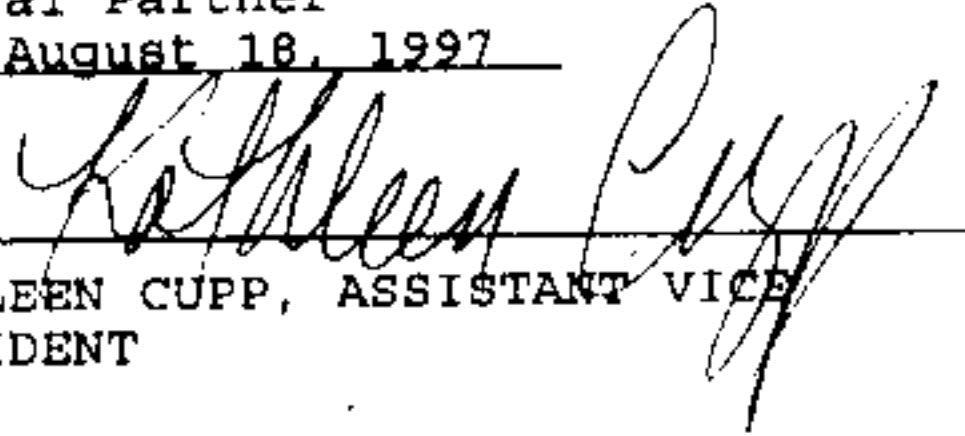
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Collateral Mortgage, LTD., an Alabama Limited
partnership by Collat, Inc., its Corporate
General Partner

On August 18, 1997

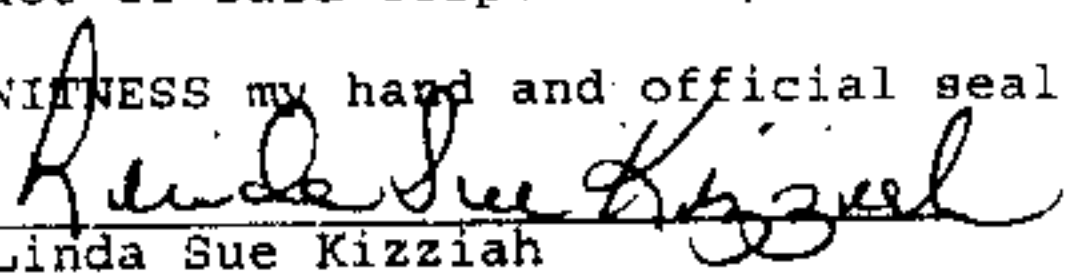
By:


KATHLEEN CUPP, ASSISTANT VICE
PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

On August 18, 1997, I, Linda Sue Kizziah, a Notary Public in and for Jefferson
(Birmingham Div.) County, in the State of Alabama, do hereby certify that
Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing
document and who is/are known to me, acknowledged before me on this day, that
being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,


Linda Sue Kizziah
Notary Expires: 07/14/1999

(This area for notarial seal)

Document Prepared By: 
Kathy Cupp, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
CCT-19970818-0050 ALSHEL8 SHELBY AL BAT: 131/0218151 XALDOM1

Inst # 1997-27048

08/25/1997-27048
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50