

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED FIRST SOUTHEAST MORTGAGE, LTD.

as Assignor, has this day transferred, sold, assigned, conveyed and set over to Inland Mortgage Corporation d/b/a IMC MORTGAGE CORPORATION, 9265 Counselor's Row, Indianapolis Indiana 46240, as assignee, its successors, representatives and assigns, all of Assignor's rights, title and interest in and to that certain mortgage executed by _____

C. Phillip Huckaby and wife, Harriette H. Huckaby

to FIRST SOUTHEAST MORTGAGE, LTD.

dated August 18, 1997, and recorded in deed book 1997, page 27013, in the office of Probate Court Shelby county Alabama.

The Assignor herein specifically sells, transfers and conveys to the above Assignee, its successors, representatives and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges and immunities contained therein.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by the aforementioned mortgage and this transfer is made to secure the Assigned its successors, representatives, and assigns in payment of said note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 18th day of August 19 97

ATTEST:

Its _____

BY: Richard H. Brook

Its General Partner

(CORPORATE SEAL)

STATE OF ALABAMA

COUNTY OF Shelby

On this 18th day of August, 19 97, I, the undersigned a notary public in and for said county and state hereby certify that Richard H. Brook and whose name as General Partner of First Southeast Mortgage, Ltd. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 18th day of August, 19 97.

Hessie Kessen Smith
Notary Public

My commission expires: September 15, 1997

THIS INSTRUMENT WAS PREPARED BY:

P. Murphree, employee of
Courtney Mason & Assoc. PC
1904 Indian Lake Drive Suite 100
Birmingham, Al 35244

| assign 3/97

08/25/1997-27014
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1997-27014