

This instrument was prepared by:

Virginia Garner
Johnson & Associates Mortgage Co., Inc. # 1997-26854
2900 Cahaba Road Ste 300
Birmingham, Alabama 35223

ASSIGNMENT OF MORTGAGE
10:19 AM
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by NATIONSBANC MORTGAGE CORPORATION hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by CLARKE EDWIN ALLEN and WIFE, TRACEY M. ALLEN recorded in Volume 1997 Page 21871, of the records of the OFFICE OF THE JUDGE OF PROBATE of JEFFERSON County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by BETTY J. KNIGHT its SENIOR VICE PRESIDENT on this JULY 16, 1997.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Betty J. Knight
ITS SENIOR VICE PRESIDENT

WITNESS: Virginia Garner

ATTEST: Christie Bidmore

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that BETTY J. KNIGHT, whose name as SENIOR VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 16TH day of JULY, 1997.

Justin G. Plaud
Notary Public
My commission expires 1/11/98