

THIS INSTRUMENT PREPARED BY:

James M. Tingle
900 Park Place Tower
2001 Park Place North
Birmingham, AL 35203

SEND TAX NOTICE TO:

Jack J. Hall
505 North 20th Street
Suite 1400 Financial Center
Birmingham, AL 35203

Inst # 1997-26786

WARRANTY DEED

STATE OF ALABAMA

JEFFERSON COUNTY **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Eighteen Thousand and NO/100 Dollar (\$18,000.00) to the undersigned grantor in hand paid by JACK J. HALL, (herein referred to as GRANTEE), the receipt whereof is acknowledged, I, WILLIAM R. HILL, a married man, (herein referred to as GRANTOR) do grant, bargain, sell and convey unto JACK J. HALL, the following described real estate situated in Shelby County, Alabama, to-wit:

A parcel of land in the Southwest ¼ of Section 8, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows: From the Northwest corner of the Northwest ¼ of the Southwest ¼, Section 8, run southerly along the section line 1298.93 feet; thence run South 86° 20' 18" East 992.27 feet to a point; thence run North 04° 37' 52" East 60 feet to the beginning point of subject lot; from said point, run South 86° 19' 40" East 82.596 feet; thence North 00° 24' 08" West 206.458 feet; thence North 85° 18' West 64.471 feet; thence South 04° 37' 52" West 207.003 feet, back to the beginning.

SUBJECT TO CURRENT TAXES, RESTRICTIONS, EASEMENTS, PERMITS AND RIGHTS OF WAY OF RECORD. MINERALS ND MINING RIGHTS EXCEPTED.

The above described property does not constitute the homeplace of the Grantor.

TO HAVE AND TO HOLD Unto the said GRANTEE, his heirs and assigns.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEE, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7th day of August, 1997.

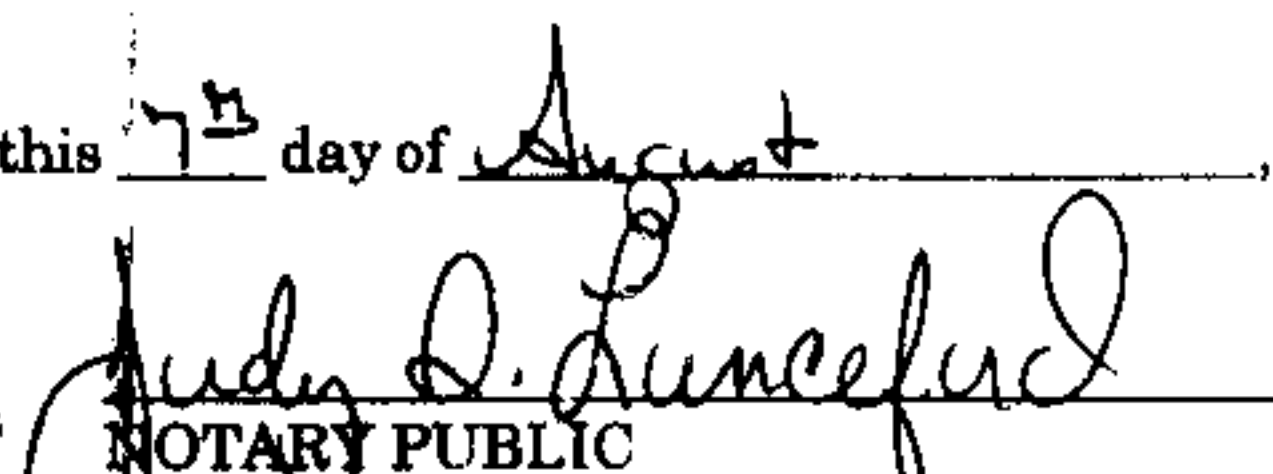
WITNESS:

 (SEAL)
WILLIAM R. HILL

STATE OF ALABAMA)
Chilton COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WILLIAM R. HILL, a married man, is signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, in his capacity aforesaid executed the same voluntarily on the day the same bears date.

Inst # 1997-26786 Given under my hand and official seal this 7th day of August, 1997.


NOTARY PUBLIC
My Commission expires: 2-27-98

08/22/1997-26786
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 26.50