FFC #: 71058115

NAME: MMCMAHAN, KENNETH A.

P/O DATE: 06/17/97

PREPARED BY: Jennifer Brown FLEET MORTGAGE GROUP

4201 Lake Cook Road Northbrook, IL 60062

AFTER RECORDING, FORWARD TO: KENNETH A. MCMAHAN KENNETH A MCMAHAN 6055 WOODVALE CIR HELENA, AL 35080 File/Escrow #: N/A Inst # 1997-26752

OB/21/1997-26752
O1:46 TH CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by KENNETH A AND JACQUELINE MCMAHAN, HUSBAND AND WIFE to STATEWIDE MORTGAGE CORPORATION on 08/25/93 and recorded on 09/18/93 in the office of the Register of SHELBY County, AL, in Book/Vol./Reel N/A, Page/Image N/A, as Document 1993-28710.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 55, ACCORDING TO THE SURVEY OF WOODVALE SUBDIVISION, AS RECORDED IN MAP BOOK 12, PAGES 21 AND 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

Dated: 07/25/97

SEAL CAROLINATION CAROLINATION

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING/CORP.

Ву: \_\_\_\_

BRIDGET SCHULER, Mortgage Officer

By:

MELISSA BUCHOWICZ, Mortgage Officer

STATE OF ILLINOIS COUNTY OF LAKE

The foregoing instrument was acknowledged before me on 07/25/97, by BRIDGET SCHULER, Mortgage Officer and MELISSA BUCHOWICZ, Mortgage Officer of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. on behalf of said CORPORATION.

Capri Hopkins, NOTARY PUBLIC

. My Commission Expires: October 19, 1997

ALFFC.MTG (624) QA 10/94 Batch: 07/10/97 OFFICIAL SEAL

CAPRI HOPKINS

NOTARY PUBLIC STATE OF ILLUNOIS
MY COMMISSION EXPIRES 19, 19 197