

FMG #: 0055084053
NAME: LARRY E CARLAN
P/O DATE: 07/17/1997

THIS INSTRUMENT PREPARED BY:

TRICHA MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LARRY E CARLAN AND TRACEY M CARLAN HUSBAND AND WIFE

to STANDARD MORTGAGE CORPORATION OF GEORGIA

dated September 27th, 19 95, and recorded on 10/04/1994 in Mortgage Record

 , page , and or Instrument # 1995-27891, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 37, ACCORDING TO THE SURVEY OF APACHE RIDGE, SECTOR 6, AS RECORDED IN
MAP BOOK 17, PAGE 145, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 4th day of August, 19 97.

FLEET MORTGAGE CORP F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

Darlene Hickman
DARLENE HICKMAN

Its MORTGAGE OFFICER

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of August
19 97, personally appeared DARLENE HICKMAN
MORTGAGE OFFICER of

FLEET MORTGAGE CORP F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 08/09/1998

Notary Public
TERRI MARSH



AFTER RECORDING, FORWARD TO:
LARRY E CARLAN
156 LONG FEATHER LN

ALABASTER AL 35007

AL_REL (040)

08/21/1997-26717
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-26717