

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~PARCEL OF PROPERTY~~) mortgage executed by Reamer Development Corporation which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, INST #1997-14678 in Book No. , Page No. , (and assigned to in Book No. , Page .) and the undersigned does further hereby release and satisfy said mortgage.

Lot 17, according to the map and survey of Eagle Point, 12TH Sector, as recorded in Map Book 22, Book 43-B, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County.

Inst # 1997-26710

08/21/1997-26710
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 13 day of August, 1997.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: William G. Sanders, Jr.
WILLIAM G. SANDERS, JR.
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT) of NATIONAL BANK OF COMMERCE OF BIRMINGHAM is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 13 day of August, 1997

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0686

Kay H. Taylor
Notary Public