

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of  
Birmingham, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
DONALD H PATE AND WANDA R PATE, HUSBAND AND WIFE

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,  
INST #1995-13655  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage., AMENDMENT TO MORTGAGE RECORDED IN INST 31996-01885; SECOND AMENDMENT  
TO MORTGAGE RECORDED IN INST #1997-18968.

LOT 2, TRAIL'S END SECTOR ONE, AS RECORDED IN MAP BOOK 11, PAGE 15, IN THE OFFICE  
OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY,  
ALABAMA.

Inst # 1997-26708

08/21/1997-26708  
11:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DO1 MEL 8.50

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham  
has caused these presents to be executed this 14 day of AUGUST, 1997.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: Richard Murray IV  
Richard Murray IV  
Senior Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Richard Murray, IV whose name (as Senior Vice President) of  
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 14 day of AUGUST, 1997  
THIS INSTRUMENT WAS PREPARED BY  
National Bank of Commerce of B'ham  
P. O. Box 10686  
Birmingham, Al. 35202

Sammy [Signature]  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sept. 14, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS