

THIS INSTRUMENT PREPARED BY:  
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(205) 345-5100

THE STATE OF ALABAMA )  
  )  
COUNTY OF SHELBY        )

CORPORATION WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration to the undersigned Grantor, **MLH PROPERTIES, L.L.C.**, an Alabama Limited Liability Company, in hand paid by **READY MIX USA, INC.**, an Alabama Corporation, (hereinafter referred to as Grantee), the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell, and convey unto the said Grantee, the following described real estate, situated in St. Clair County, Alabama, to-wit:

See Exhibit "A" attached hereto and incorporated herein by reference.

Together with all and singular the tenements, hereditaments, and appurtenances, thereto belonging or in any wise appertaining and the reversion or the reversions, remainder or remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, dower and the right of dower, property, possession, claim, and demand whatsoever as well in law as in equity, of the said Grantor, of, in, and to the same and every part or parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the Grantee, its successors and assigns forever. And said Grantor does for itself, its successors and assigns, covenant with said Grantee its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said AMERICAN REDI MIX, INC. has hereunto set its signature, by and through its authorized representative, on this the 15th day of August, 1997.

MLH PROPERTIES, L.L.C.

By: Frank Ray Miller  
FRANK RAY MILLER  
Its: Member

By: Lyman A. Lovejoy  
LYMAN A. LOVEJOY  
Its: Member

By: John L. Hartman, III  
JOHN L. HARTMAN, III  
Its: Member

Inst # 1997-26655

Inst # 1997-26655

08/21/1997-26655  
09:08 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
003 MCI 230.50

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public in and for the State of Alabama at Large, do hereby certify that FRANK RAY MILLER, whose name as a Member of MLH PROPERTIES, L.L.C., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such member and with full authority, executed the same voluntarily for and as the act of the said limited liability company.

GIVEN under my hand and official seal of office on this the 15 day of AUGUST, 1997.

C. Baxter Adams

My Commission Expires:  
11/18/98

Notary Public in and for the  
State of Alabama at Large.

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public in and for the State of Alabama at Large, do hereby certify that LYMAN A. LOVEJOY, whose name as a Member of MLH PROPERTIES, L.L.C., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such member and with full authority, executed the same voluntarily for and as the act of the said limited liability company.

GIVEN under my hand and official seal of office on this the 15 day of AUGUST, 1997.

C. Baxter Adams

My Commission Expires:  
11/18/98

Notary Public in and for the  
State of Alabama at Large.

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public in and for the State of Alabama at Large, do hereby certify that JOHN L. HARTMAN, III, whose name as a Member of MLH PROPERTIES, L.L.C., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such member and with full authority, executed the same voluntarily for and as the act of the said limited liability company.

GIVEN under my hand and official seal of office on this the 15 day of AUGUST, 1997.

C. Baxter Adams

My Commission Expires:  
11/18/98

Notary Public in and for the  
State of Alabama at Large.

**EXHIBIT "A"**

**PELHAM REAL PROPERTY**

Lot 1, according to the Survey of McRae's Subdivision, as recorded in Map Book 20, at Page 63 in the Probate Office of Shelby County, Alabama.

Inst # 1997-26655

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08/21/1997-26655  
09:38 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 230.50