

AMERICAN STATES INSURANCE COMPANY INDIANAPOLIS, INDIANA

PUBLIC OFFICIAL BOND

| | Bond Number: _ | EX 818 304 |
|---|---|--|
| · · | | |
| KNOW ALL MEN BY THESE PRESENTS, That we | Bobbie J. Reynolds Vincent | in the Otete |
| abama as Principal, and AMERIC ganized and existing under and by virtue of the Laws of the the State of <u>Alabama</u> , as S ate of Alabama | CAN STATES INSURANCE COMe State of Indiana, and authorized to | o become surety on bond |
| | | |
| the State of <u>Alabama</u> ive Thousand and NO/100 | | in the full and just sum (,000,00). Dollar |
| wful money of the United States, for payment of which well administrators, successors and assigns, jointly and severally | and truly to be made, we bind ourse | |
| SIGNED AND SEALED this18th day of | <u>July</u> | A.D. 19 <u>97</u> |
| WHEREAS, the said <u>Bobbie J. Reynolds</u> | | |
| so been duly elected or appointed to the office of ${f Shellh}$ | y County Tax Assessor | for a term |
| eginning on the <u>lst</u> day of <u>Octob</u> | er | , 19 <u>9/</u> , ar |
| nding on thelst day of | <u>ser </u> | , AB 2003 |
| OMPANY has caused these presents to be signed by its | Saldie 9 | |
| WITNESS | AMERICAN STATES INSURA | |
| - | | |
| • | Inst * 1997-2663 | |
| | | ATTORNEY-IN-FAC |
| | 09/20/1997-2001 | ED |
| | OB/20/1997-2663: OB/20/1997-26663: OB/20/1997-2667: OB/20/1997-2667: OB/20/1997-2667: | ED |
| TATE OF SS.: | 09/20/1997-2001 | ED |
| TATE OF OUNTY OF efore me, this 20 m day of Augus | 09/20/1997-2001 | ED |
| TATE OF OUNTY OF efore me, this 20 day of Augustersonally appeared the said Bookie T. Read the said bearing and who are to be the individual described in and who | OB/20/1997-2007 OB/20/1997-2007 SHELBY COUNTY JUDGE OF PROBATE OF MCD OF Executed the foregoing bond, and | A.D., 19.77 , to me known to the acknowledged to me |
| TATE OF OUNTY OF efore me, this 20 day of 20 augustersonally appeared the said 800 in and who | OB/20/1997-2007 OB/20/1997-2007 SHELBY COUNTY JUDGE OF PROBATE OF MCD OF Executed the foregoing bond, and | A.D., 19.77 A.D. to me known the acknowledged to recommend the second se |

American States Insurance Company

INDIANAPOLIS, INDIANA

| | <u>VIE WILLIAMS</u> |
|--|---|
| | |
| Montgomery | and State of Alabama |
| true and lawful Attorney(s)-in-Fact, with full power and authority | y hereby conferred in its name, place and stead, to execute, acknowledge an |
| iver any and all bonds, recognizances, contracts of indemnity and | other conditional or obligatory undertakings, <u>provided</u> , however , |
| at the penal sum of any one such ins | strument executed hereunder shall not exceed |
| IVE HUNDRED THOUSAND AND NO/100 (\$50) | 0,000.00) DOLLARS |
| d duly attested by its Secretary, hereby ratifying and confirming all that d may be revoked pursuant to and by authority granted by Section 7.0 "The Chairman, the President or any Vice-President (including or Assistant Vice-President) shall have power, by and with the co as the business of the Corporation may require and to autho recognizances, stipulations and undertakings, whether by way | |
| | has caused these presents to be signed by its Second Vice-President, attested by |
| sistant Vice-President and its corporate seal to be hereto affixed the | this 23rd cay of May |
| D. 19_ 97 | AMERICAN STATES INSURANCE COMPANY |
| | |
| -766 Obe | 1.000- |
| TEST: | By Beeffe to the total |
| Assistant Vice-President | By Vice-President |
| | 105 |
| ATE OF INDIANA SS | 08/20/1997-26635 OB/20/1997-26635 CERTIFIED O1:58 PM CERTIFIED |
| UNTY OF MARION | 120/195 ERTIFIE |
| | OB 58 PM Demon TROBALE |
| On this 23rd day of May | - Call La |
| Joseph F. I | SHELKINGE THE |
| | ve instrument and did depose and say; that he is a Second Vice-President |
| nerican States Insurance Company; that the knows the seat of sall; that it was so affixed by authority of the Board of Directors of sall; that it was so affixed by authority of the Board of Directors of sall oscillation. Sistant Vice-President of said Corporation; and that he execute | said Corporation; that the seal affixed to the said instrument is such corporation; and that he signed his name thereto under like authority. And signal integration with Mark A. Lawrence and knows him to be to |
| BARBARA PONSLER, NOTARY PUBLIC | Youlnes Forsole |
| MARION COUNTY, STATE OF INDIANA MY COMMISSION EXPIRES: 10/2/2000 | Notary Public |
| · | NOTATY PUBLIC |
| | ĺ2ĺ€. |
| ATE OF INDIANA SS | |
| UNTY OF MARION | NOI |
| | |
| above and foregoing is a true and correct copy of a Power of A | Attorney, executed by said AMERICAN STATES INSURANCE COMPANY, wh |
| above and foregoing is a true and correct copy of a Power of A still in force and effect. This Certificate may be signed and sealed by facsimile under | Attorney, executed by said AMERICAN STATES INSURANCE COMPANY, wh |
| above and foregoing is a true and correct copy of a Power of A still in force and effect. This Certificate may be signed and sealed by facsimile under SURANCE COMPANY which reads as follows: "All policies and other instruments of insurance issued by the the president or any vice-president (including any Executive Vice or Assistant Vice-President) and the secretary, assistant secretary and authorized representative of the Corporation, may be facilitating upon the Corporation notwithstanding the fact that are | er and by the authority of Section 8.03 of the By-Laws of AMERICAN STATE Corporation shall be signed on behalf of the Corporation by the Chairman, ice-President, Senior Vice-President, Vice-President, Second Vice-President, sary, or other officer, whose signatures, if the instrument is duly countersigned facsimilies. Such signatures and facsimiles thereof shall be authorized and my such officer shall have ceased to be such officer at the time such policy sued by the Corporation." |
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THIS POWER OF ATTORNEY MUST CONTAIN A VALIDATING STATEMENT PRINTED IN THE MARGIN HEREOF IN RED INK, WITH A RED DIAGONAL IMPRINT — AMERICAN STATES INSURANCE — PRESENT IN ITS ENTIRETY. IF YOU HAVE ANY QUESTIONS REGARDING THE VALIDITY OF THIS POWER OF ATTORNEY, CALL 317-262-6262 OR WRITE US AT P.O. BOX 1636, INDIANAPOLIS, IN 46206-1636.

Assistant Vjce-President