

04/17/97

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO

*This assignment is being rerecorded to correct the recording information of the mortgage which was listed incorrectly. The correct Inst.# of the mortgage being assigned is 1566095780 listed incorrectly. The correct Inst.# of the mortgage being assigned is 1566095780. Chase Manhattan Mortgage Corporation assigned is Final Documents, 1500 North 19th Street 1997-11980. Monroe, LA 71201

Little
1566095780
026030
70500
F/4-1-97

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS Mortgage Financing Inc.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation 343 Thornall Street Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of April 1, 1997 made and executed by Alfred W. Little, an unmarried man

which said Security Instrument was recorded on 4-17-1997 as Reception No. in Book No. 1997 at Page 11980* in the office of the County Clerk and Recorder of Shelby County, and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 1521 Highway 11
Chelsea, AL 35043

LOAN AMOUNT: \$45,000

Together with the Note or Notes therein described or referred to, the money due and to become due thereon interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 1st day of April, 1997

BY: Mortgage Financing Inc.

Signature of Officer

Kimberly F. Lukich V. President
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Shelby

On this 1st day of April, 1997, before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to be of Mortgage Financing, Inc. and who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address: 2491 Pelham Parkway
Pelham, AL 35124

