

This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/715-7820

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **TRUSTMARK NATIONAL BANK** whose address is 277 E. PEARL STREET, JACKSON MS. 39201 a certain Mortgage dated July 18th, 1997, made and executed by **Johnny M. Brown and wife Gail R. Brown** and in favor of **COMPASS BANK** upon the following described property situated in **SHELBY County, State of ALABAMA**:


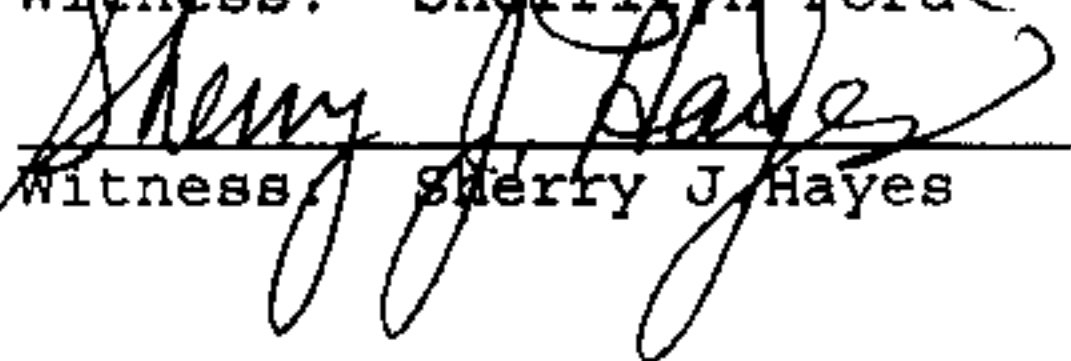
Lot 7, accooring to the map of Saddle Lake Farms, A Condominium, recorded in Map Book 20, Page 20-A and 20-B in the Probate Office of Shelby County, Alabama.


such Mortgage having been given to secure payment of **ONE HUNDRED SEVENTY SEVEN THOUSAND EIGHT HUNDRED THIRTY EIGHT DOLLARS AND NO/100) 177,838.00** which Mortgage is of record in Book, Volume, (or Liber No. ~~1997-2772~~ at page (or as No.

) of the Public Records of **SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 24 day of July, 1997

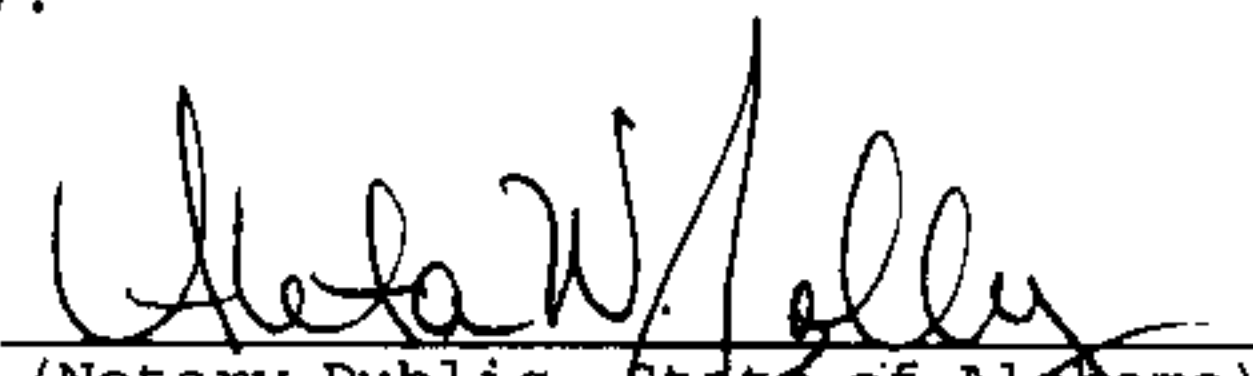

Witness: Sherrilyn Ford

Witness: Sherry J. Hayes

COMPASS BANK
By: 
Margaret Barker
Asst. Vice President

STATE OF ALABAMA |
COUNTY OF JEFFERSON |

I, Aleta W. Jolly, a Notary Public in and for said County in and for said State, hereby certify that Margaret Barker, whose name as Asst. Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 24 day of July, 1997.

(SEAL)


(Notary Public, State of Alabama)
Commission Expires: 07/18/2000

08/20/1997-26577
10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

P.O. Box 10687