LOAN NUMBER: 287245 FEDERAL TAX ID NUMBER: 63-0513345

STATE OF Alabama COUNTY OF Shelby

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE- COMPANY, A CORPORATION, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO THE ITS SUCCESSORS AND ASSIGNS, THAT HOMESIDE LENDING, INC. CERTAIN MORTGAGE EXECUTED BY

GARRY W. STRICKLIN AND ZELDA S. STRICKLIN, HUSBAND AND WIFE

IN THE PRINCIPAL SUM OF 186,150.00, DATED TO BREELIN MORTGAGE

July 18, 1997,

AND FILED FOR RECORD ON THE 34 DAY OF 500 OF 1

1997 , IN THE OFFICE OF THE RECORDS OF Shelby county, Alabama, DOOR 1997-23244 AT PAGE \_\_\_\_\_, TOGETHER WITH THE DEST THEREBY SECURED THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE AND HAVING THE FOLLOWING LEGAL DESCRIPTION:

LOT 17, ACCORDING TO THE MAP AND SURVEY OF EAGLE POINT, 12TH SECTOR, AS RECORDED IN MAP BOOK 22, PAGE 43-B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1997-26511

08/19/1997-26511 D1:19 PH CERTIFIED SHELBY COUNTY JUBGE OF PROBATE

TO HAVE AND TO HOLD UNTO THE SAID HOMESIDE LEGISTING, INC., ITS SUCCESSORS AND ASSIGNS, FOREVER.

IN WITHESS WHEREOF, THE SAID COLONIAL MORTGAGE COMPANY, A CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME AND BEHALF BY SHELLY BURROUGHS, AS ITS ASSISTANT VICE PRESIDENT, AND ATTESTED AND ITS CORPORATE SEAL TO BE HERETO AFFIXED BY MELANIE DUPREE, AS ITS ASSISTANT SECRETARY, BOTH DULY AUTHORIZED ON THIS 29th day of July, 1997.

ATTEST:

MELANIE DUPREE

ASSISTANT SECRETARY

SHELLY BURROUGHS

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY THAT SHELLY BURROUGHS AND MELANIE DUPREE, WHO ARE NAMED AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN, UNDER MY HAND AND OFFICIAL SEAL THIS THE 29th day of July, 1997.

THIS INSTRUMENT PREPARED BY: DANA L. WARR

RETURN TO:

COLONIAL MORTGAGE COMPANY

P.O. BOX 5627

MONTGOMERY, AL 36103-5627

DOVIE HARRISON

NOTARY PUBLIC

COMMISSION EXPIRES 02-11-2001