


STATE OF ALABAMA)
WALKER COUNTY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED LEIGH ANN ROTTER(OFFICER), ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN REAL PROPERTY MORTGAGE EXECUTED BY JAY ALLEN JAMISON AND PHYLLIS M. JAMISON, A MARRIED COUPLE(BORROWER) WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN REAL VOLUME 1995, PAGE 14562, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNEDS OFFICER, LEIGH ANN ROTTER HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 18TH DAY OF AUGUST, 1997.



LEIGH ANN ROTTER
ASSISTANT VICE PRESIDENT
FIRST NATIONAL BANK OF JASPER

STATE OF ALABAMA)
WALKER COUNTY)

CORPORATE ACKNOWLEDGMENT

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT LEIGH ANN ROTTER WHOSE NAME AS ASSISTANT VICE PRESIDENT OF FIRST NATIONAL BANK, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND OFFICIAL SEAL THIS 18TH DAY OF AUGUST, 1997.


NOTARY PUBLIC
(SEAL) MY COMMISSION EXPIRES 10-25-97

PREPARED BY :
FIRST NATIONAL BANK OF JASPER
P.O. BOX 1129
JASPER, AL. 35501

Inst # 1997-26466

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08/19/1997-26466
12:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50