| 95 (3/80 Standart N.Y.B.T.U Form 8035-Satisfaction of | Mortgage-Individual or Corporation) 71732690 | |
|---|--|--|
| FTER RECORDING RETURN TO: | 07/ 07/ 9 | |
| OHN A CLEMONS | PREPARED BY: Gail Williams | |
| ROUTE 1 BOX 220 | GE Capital Mortgage Services, Inc. | |
| LIFETETETET AT ATEMA | 625 Maryville Centre Drive | |
| INENT, AL 35178- | St. Louis, Mo 63141 | |
| | | |
| NOW ALL MEN BY THESE PRESENTS. | ŗ | |
| FEDERAL NATIONAL MORTGAGE AS | SSOCIATION | |
| HAT | | |
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| 00000- 0000 | <u></u> | |
| · · · · · · · · · · · · · · · · · · · | | |
| | | |
| OES HEREBY CERTIFY that the following | Mortgage IS PAID, and does hereby consent that the same be | |
| scharged of record. | | |
| ortgage dated on 01/01/72 | , made by <u>JOHN A CLEMONS</u> | |
| ULA CLEMONS | · · · · · · · · · · · · · · · · · · · | |
| ····· | | |
| JACKSON COMPANY | | |
| | nd recorded on 11 / 29 / 71 | |
| the office of the Clerk of the County of | ction of Mortgages, page 68 SHELBY | |
| the office of the Clerk of the County of | SHELD I | |
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| | Inst # 1997-26425 | |
| | Inst * Total | |
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| | . | |
| | OB/19/1997-26425 | |
| | OB/19/15 CERTIFIED | |
| | OB/19/1997-EUTO 10:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 | |
| | AUCT BY LIGHT () O (I) | |
| • | OO1 MCB | |
| | | |
| ated <u>July 15, 1997</u> | • | |
| FEDERAL | NATIONAL MORTGAGE ASSOCIATION | |
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| N PRESENCE OF | | |
| the the m ponty | M. SDY lade | |
| NOUNCE I I I I I I I I I I I I I I I I I I I | BY: Kank Klow | |
| DeeDee M. Bolton | Randi Anderson | |
| Assistant Secretary | Vice President | |
| TATE OF Virginia | ss: | |
| OUNTY OF | | |
| | Randi L. Anderson | |
| n July 15, 1997 | , before me personally came | |
| | | |
| | to me known, who, being by me duly sworn, did | |
| pose and say that she/he resides at No. | Federal National Mortgage Association | |
| 00000- 0000 | 13150 Worldgate Drive | |
| | Herndon VA 22070 of | |
| at he/she is the VICE PRESIDENT | | |
| DESTRUCTION AND ALL MARKET AND AREA AREA | CLATION | |
| EDERAL NATIONAL MORTGAGE ASSOC | | |
| ne corporation described in and which exe | cuted the foregoing instrument; that he/she knows the seal of | |
| nd corporation; that the seal attixed to sai | id instrument is such corporate seal; that it was so affixed by oration, and that she/he signed her/his name thereto by like | |
| rder of the baord of directors of said corp- | oracion, and that shorte signed neithis hame incided by fixe | |
| - | Shinley P. Yours | |
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| | Nota | |
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Commonwealth of Virginia Hotary Public Sile
My Commission Expires January 31, 1998
SHIFTLEY P. YOUNG