THIS INSTRUMENT PREPARED BY:		Compass (ADDRESS) <u>15 Sou</u>	Bank	is G. McKay, Resid	dential R. B.
STATE OF ALA	BAMA)			A.
COUNTY OF	SHELBY)	TIAL HELEASE	OF RECORDED LIE	N
KNOW ALL	MEN BY THESE PR	ESENTS, That, Compa	ss Bank, a corporatk	on, does hereby release fr	rom the lien of that
certain mortgage	e executed by	Taylor Propertie	s, L.L.C.	· · · · · · · · · · · · · · · · · · ·	
			of Doob ata Caust of	on <u>November 2</u> Shelby	6, 1996
	•	the office of the Judge (, Page No	
				Book No	
), the following de			
Sector, Pha	ase 1, as recor		22, page 25 in	Farms, Mill Creek the Probate Offic , Alabama.	
•	Whereof, Compass B	OE 02: 54 full force and effect with	•	6340 IFIED PROBATE	<u>14th</u> day of
			Compass Bank		
			Ву		
			Its: Vice P	resident	
STATE OF ALA	BAMA)			
COUNTY OF	JEFFERSON)			
L the under	rsigned Notary Public	. in and for said County i	n said State, hereby	certify that	
	-			e President	
				nown to me, acknowledge	
				as such officer and wi	
		as the act of said corpora			
Given under my	y hand and Official se	al this <u>14th</u> day	<i>a</i> . <i>a</i>	10	7
			Notary Public	HE YOURSECONEM!	द्भार जामस् १ <mark>८, १८६८</mark>