THIS INSTRUMENT PREPARED BY:		(NAME) Brenda Broome for Travis G. McKay, Residential R. E. Compass Bank			
		(ADDRESS) _	15 South 20th St		
	•		Birmingham, Alab	ema 35233	
STATE OF ALAB	AMA	)			
COUNTY OF	SHELBY	)	PARTIAL RELEA	SE OF RECORDED LIEN	
,		•			
KNOW ALL N	MEN BY THESE PR	ESENTS, That,	Compass Bank, a corpo	ration, does hereby release from the lien of that	
	executed by	Tauler Dr	operties, L.L.C.		
Cortain mortgago				on November 26, 1996	
which said mortge	age was recorded in	the office of the	Judge of Probate Court	of <u>She I by</u> County,	
				, Page No	
				Book No	
			wing described property		
1 age 140		,, io	g,		
English Turn	Sector - Pha	se 1, as re	corded in Map Boo	of Greystone Farms, ok 19, page 142 in the ated in Shelby County,	
Sector- Phas	e 2, as recor	ded in Map		one Farms, English Turn in the Probate Office County, Alabama.	
			Inst # 1997	-26339	
08/18/1997-26339					
•	D2:14 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE				
			DOI SHA	9.50	
			·	her property covered thereby.	
In Witness W	hereof, Compass B	ank, a corporati	on, has cau <del>sed thes</del> e pre	esents to be executed this <u>14th</u> day of	
August	····	, 19 <u></u> 9	· <b>7</b>		
				•	
			Compass Bank		
			Ву	<u></u>	
			lts: Vice	President	
STATE OF ALAE	LAMA .	1			
	•	`			
COUNTY OF	JEFFERSON	,	·		
1. 46	IIII II Dishta		County in soid State, her	ahı, aastili, that	
·	-			eby certify that	
				ce President of	
Compass Bank,	a corporation, is sign	ned to the forego	oing instrument, and who	is known to me, acknowledged before me on this	
day that, being in	nformed of the conte	ents of the instru	iment, <u>he</u>	as such officer and with full authority, ex-	
ecuted the same	voluntarily for and a	is the act of said	l corporation.		
Given under my l	hand and Official se	althis 14th	day of Alleria	<u>t</u> , 19 <u>97</u> .	
WITTER BUILDER HILLS			,ALM&MR	······································	
				a Rosans	
			Notary Public	MY COMMISSION EXPIRES JUNE 12 1445	