THIS INSTRUMENT PREPARED BY:	, ,	a Broome for Tra	vis G. McKay, Residential R. E.
	-		
,	Birmi	ngham, Alabama	35233
STATE OF ALABAMA	\		
	, PA	RTIAL RELEASE C	F RECORDED LIEN
COUNTY OF SHELBY)		
,			
KNOW ALL MEN BY THESE PR	ESENTS, That, Compa	ass Bank, a corporation.	does hereby release from the lien of that
certain mortgage executed by	Taylor Propert	ies, L.L.C.	
			on <u>November 26, 1996</u> .
which said mortgage was recorded in	the office of the Judge	of Probate Court of	She1hy County,
Alabama, inInstrument Num	nber XXXXXXX	1996-38581	_ , Page No
(and assigned to	in		Book No
Page No.			
Lot 78, according to the 1 Phase 2, as recorded in Ma County, Alabama; being sit	ap Book 22, page	24 in the Proba	te Office of Shelby
Lot 125, according to the Phase 1, as recorded in M. County, Alabama; being si	ap Book 20, page	105 in the Prob	ate Office of Shelby
	_	nst # 1997-26	5338
	L	NSC # 122	
		08/18/1997-2	6338
	τ	08/18/1997-E	PROBATE.
Said mortgage shall continue in fo		THE PLANTY OF THE PARTY OF	
·	•	caused mese presents	to be executed this day of
August	, 19 <u>97</u>	•	
		Compass Bank	
		Ву	· · · · · · · · · · · · · · · · · · ·
		Its: Vice Pr	resident
STATE OF ALABAMA)		
COUNTY OF JEFFERSON	``````````````````````````````````````		
	,		
I, the undersigned Notary Public,	in and for said County	in said State, hereby ce	rtify that
Travis G. McKay	whose	name as <u>Vice</u>	President of
Compass Bank, a corporation, is signe	ed to the foregoing inst	rument, and who is know	wn to me, acknowledged before me on this
day that, being informed of the conten	nts of the instrument, _	he	as such officer and with full authority, ex-
ecuted the same voluntarily for and as	s the act of said corpora	ation.	
Given under my hand and Official sea	I this <u>14th</u> day	of <u>August</u>	, 19 <u>_97</u>
		Dune	- Linevis
		Notary Public	MANISSION EXPIRES JUNE 12, 1885

Form No. 99/33-1218 Rev. 3/96