

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
605 South Perry Street  
Montgomery, AL 36104-

Inst # 1997-26274

08/18/1997-26274  
12:21 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:0947408 "Matthews" Lender ID:010/PIF 7-24-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC. F/K/A  
REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 06/01/1988, made and executed by  
CINDY E. MATTHEWS, A SINGLE INDIVIDUAL to secure payment of the principal sum of  
\$206,100.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the  
County of SHELBY and the State of ALABAMA, Recorded 06/03/1988 as Instrument No.  
N/A Book/Reel/Liber 187, Page/Folio 811, is now Paid and Satisfied, and is  
therefore discharged.

Property Address: 112 Oakmont Road, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

First Alabama Bank by its authorized agent  
Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.

On AUG 11 1997 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER, VICE PRESIDENT

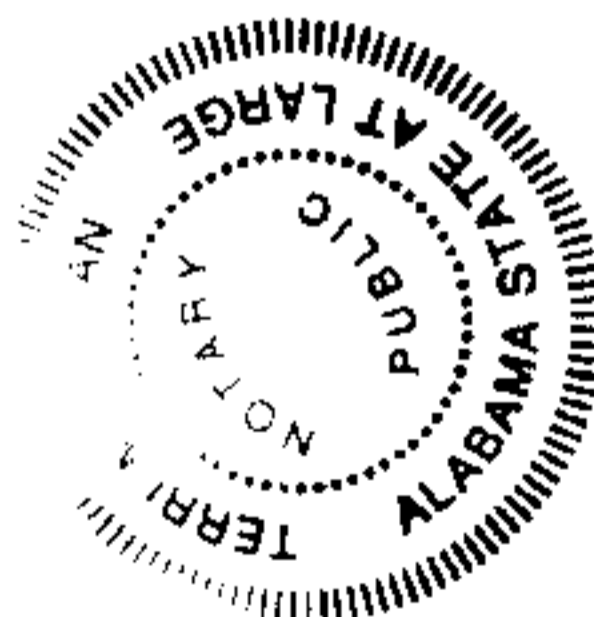


STATE OF Alabama  
COUNTY OF Montgomery

On AUG 11 1997 I, Terri McMillan, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, sworn to (or affirmed) and subscribed before me on this day, that being  
informed of the contents of said instrument, he/she/they as such officer(s) and  
with full authority, executed the same voluntarily for and as the act of said  
corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AL 36104  
TLM-19970807-0010 ALBHELB 01117 SHELBY AL BAT: 6563/0947408 KXALDOM1