

# ARTICLES OF INCORPORATION

## OF

### BRASHER HOMES, INC.

1. The name of the corporation is Brasher Homes, Inc.
2. The period of its duration is perpetual.
3. The purpose or purposes for which the corporation is organized are to engage in the general development of land, including the purchase and sale of real estate, improved and unimproved, to subdivide land into subdivisions or lots, to loan money on real property and to accept secured and unsecured notes as to collateral for the property; and to engage in any lawful act or activity for which a corporation may be organized under the Alabama Business Corporations Act.
4. The aggregate number of shares of capital stock which the corporation shall have the authority to issue is 1000 shares of common stock, par value of \$1.00 per share.
5. The location and mailing address of the initial registered office of the corporation is 306 Thompson Road, Alabaster, Alabama 35007 and the name of its initial registered agent at this address is John D. Brasher.
6. The number of directors constituting the initial board of directors of the corporation is 2, and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders and until their successors are elected and shall qualify are as follows:

<u>Name</u>	<u>Address</u>
John D. Brasher	P. O. Box 763 Alabaster, Alabama 35007
JoAnn Brasher	P. O. Box 763 Alabaster, Alabaam 35007

7. The names and addresses of the incorporators of the corporation are

John D. Brasher, P.O. Box 763, Alabaster, Alabama 35007, and  
JoAnn Brasher, P. O. Box 763, Alabaster, Alabama 35007.

8. Each shareholder shall have a pre-emptive right to purchase shares of any class of capital stock of the corporation, including treasury shares.

08/18/1997-26271  
12:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 MCD 90.00

Inst # 1997-26271

9. The corporation shall have the right to purchase, take, receive or otherwise acquire, hold, own, pledge and transfer or otherwise dispose of its own shares. Purchases by the corporation of its own shares, whether direct or indirect, may be made to the extent of unreserved and unrestricted earned surplus and capital surplus of the corporation available therefor.

The undersigned, acting as the incorporators of the corporation named herein in accordance with the Alabama Business Corporation Act, execute these Articles of Incorporation this the 8th day of August, 1997.

  
John D. Brasher

  
JoAnn Brasher

State of Alabama )

County of Shelby )

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that John D. Brasher and JoAnn Brasher, whose names are signed to the foregoing Articles of Incorporation and who are known to me, acknowledged before me on this day that, being informed of the contents of the said Articles of Incorporation, they executed the same voluntarily and as their act on the day the same bears date.

Given under my hand and official seal this the 8th day of August, 1997.

  
Notary Public

My commission expires: 3/26/98

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Brasher Homes, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Courtney Mason, 1904 Indiana Lake Dr, Birmingham, AL 35244 for a period of one hundred twenty days beginning July 29, 1997 and expiring November 27, 1997.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

July 29, 1997

Date

A handwritten signature in cursive script that reads "Jim Bennett".

Jim Bennett

Secretary of State

Inst # 1997-26271

08/18/1997-26271  
12:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 NCD 90.00