

AUG. 5. 1997 1:30AM

NO. 3468 P. 2/11

RETURN TO
AMSOUTH BANK
CMD/RCN - 4
P O BOX 830721
BIRMINGHAM, AL 35283

Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on August 05, 1997, by and between CHARLES R. KERN AND WIFE LINDA ALLRED KERN (hereinafter called the "Mortgagor," whether one or more) and AMSOUTH BANK (hereinafter called the "Mortgagee"). *Lynda AK*

A. CHARLES R. KERN and LINDA ALLRED KERN (hereinafter called the "Borrower," whether one or more) has/have entered into an Agreement entitled "AmSouth Equity Line of Credit Agreement," executed by the Borrower in favor of the Mortgagee dated February 3, 1992 (the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of NINETEEN THOUSAND FIVE HUNDRED DOLLARS & 00/100 Dollars (\$19,500.00) (the "Credit Limit"). *Lynda AK*

B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 389 at page 948, in the Probate Office of SHELBY County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.

C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to THIRTY THOUSAND DOLLARS & 00/100 Dollars (\$30,000.00) (the "Amended Credit Limit").

D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of THIRTY THOUSAND DOLLARS & 00/100 Dollars (\$30,000.00).

2. In addition to the other "Debt" described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Amended Credit Limit of THIRTY THOUSAND DOLLARS & 00/100 Dollars (\$30,000.00).

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

Charles R. Kern (Seal)
CHARLES R. KERN

Lynda Kern (Seal)
LINDA KERN
LYNDA AK

AMSOUTH BANK

BY Sandy Ray
Its Asst Vice Pres

Inst # 1997-26245

ACKNOWLEDGMENT FOR INDIVIDUAL(S)

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that CHARLES R. KERN and LINDA ALLRED
KERN <SECONDARY SUFFIX> whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me
 on this day that informed of the contents of said amendment, he/she/they executed the same voluntarily on the day the same bears date.
 Given under my hand and official seal this 5th day of August, 1997.

Wanda B. Stanley
 Notary Public

AFFIX SEAL

My commission expires: _____

MY COMMISSION EXPIRES NOVEMBER 10, 1999

ACKNOWLEDGMENT FOR BANK

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that _____
 whose name as _____ of AmSouth Bank, is signed to the foregoing amendment, and who is known to me,
 acknowledged before me on this day that, being informed of the contents of said amendment, he, as such officer and with full authority, executed the
 same voluntarily for and as the act of said banking association.

Given under my hand and official seal this 5th day of August, 1997.

Wanda B. Stanley
 Notary Public

AFFIX SEAL

My commission expires: _____

Inst # 1997-26245

This instrument prepared by:

TRACEE HAMPTON

AmSouth Bank

PO Box 830721

Birmingham, AL 35283-0721

08/18/1997-26245

11:43 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 SNA

26.75