

This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/933-3683

Inst # 1997-26243

08/18/1997-26243
11:39 AM CERTIFIED

ASSIGNMENT OF MORTGAGE
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto NATIONSBANC MORTGAGE CORPORATION, whose address is 1201 Main Street, Dallas, TX 75202, a certain Mortgage dated July 15th, 1997, made and executed by: Shirley D. Woodruff, A Single Person, to and in favor of COMPASS BANK upon the following described property situated in SHELBY, State of ALABAMA:

Lot 38-A, according to the resurvey of Lots 38, 39, 40, 41, 42 43 and Recreational Area of Davenport's Addition to Riverchase West, Sect. 2, as recorded in Map Book 8, Page 24, in the Probate Office of Shelby County, Alabama,

such Mortgage having been given to secure payment of \$75,000.00 (SEVENTY FIVE THOUSAND AND NO/100 which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 1997-23070 of the Public Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 22 day of July, 1997.



Witness: Marie Yamane

COMPASS BANK



Witness: Sherry J. Hayes

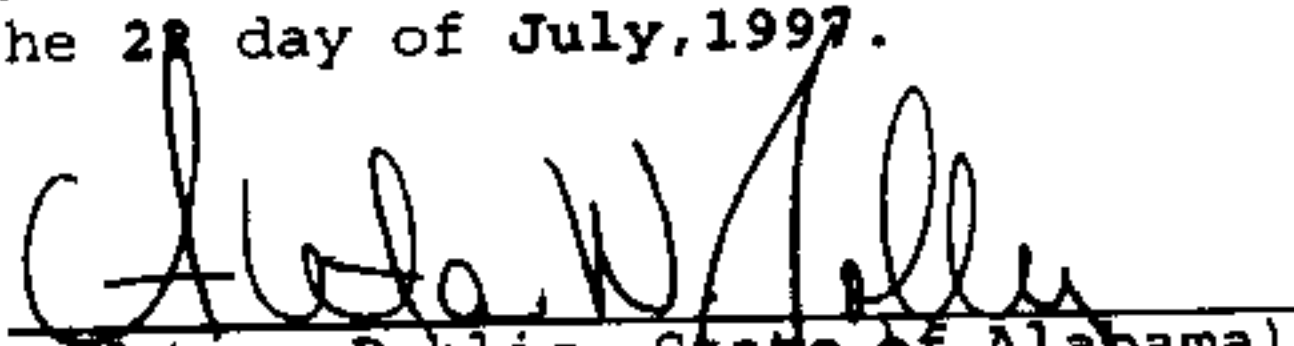
By:


MARGARET BARKER
Asst. Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Aleta W. Jolly, a Notary Public in and for said County in and for said State, hereby certify that Margaret Barker, whose name as Assistant Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 22 day of July, 1997.

(SEAL)


(Notary Public, State of Alabama)
My Commission Expires: 07/19/2000