

RETURN TO:  
THOMAS N TYRRELL  
947 ST CLAIR RD  
JOHNSTOWN, PA 15901

LOAN NO.: 290046  
INV. NO.: A08-AMSOUTH BANK  
INV. LOAN NO.: 290046  
PIF DATE: JULY 17, 1997

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, FKA  
AMSOUTH BANK OF WALKER COUNTY, SBM AMSOUTH BANK OF ALABAMA,  
SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE, INC. (FKA  
ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE  
RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY  
THAT CERTAIN MORTGAGE, BEARING DATE OF OCTOBER 14, 1994,  
EXECUTED BY THOMAS N TYRRELL,  
AND RECORDED IN MORTGAGE BOOK INST # 1994-31851, PAGE N/A, IN THE OFFICE  
OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA,  
AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT  
BEING RECORDED IN BOOK N/A, PAGE N/A, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY  
CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK, HAS  
HEREUNTO SET ITS SIGNATURE BY LEONORA ROBINSON, ITS ASSISTANT  
VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME  
TO BE ATTESTED AUGUST 13, 1997.

\* MODIFIED JANUARY 10, 1996 IN  
BOOK 1996/07526.

AMSOUTH BANK

BY Leonora Robinson  
LEONORA ROBINSON  
TITLE: ASSISTANT VICE PRESIDENT

ATTEST:

Kenny Rodgers  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF SHELBY

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT  
OF AMSOUTH BANK, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS  
KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED  
OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH  
FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF  
SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, AUGUST 13, 1997.

THIS INSTRUMENT PREPARED BY:  
LIZ ALFANO  
AMSOUTH BANK-MORTGAGE BANKING  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

Notary Public  
NOTARY PUBLIC MY COMMISSION EXPIRES JANUARY 3, 2001

PF012/LAF

Inst # 1997-26224

08/18/1997-26224  
10:52 AM CERTIFIED  
BY COUNTY JUDGE OF PROBATE