STATE OF ALABAMA) JEIFERSON COUNTY)

PARTIAL RELEASE

P W DEVELOPMENT PARTNERS,	LLC
9-10-96and recorded in the	Probate Office of SHELBY County, Alabama, in Real
	30056 and for such consideration, the receipt
f which is hereby acknowledged the under	signed does hereby release all of its rights, title and interest in
nd to the following described property to	SHELBY County, Alabama, to wit:
	MAROUMBOOK CURDIVISON
Lots 11, 16, 24, 26, and 34	WEADOMBROOK SORDIAISON
	;
•	ف ا
	•
	hat this release shall in no wise, and to no extent whatever, affec
N TESTIMIONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officer who is thereunto duly authorized on this the <u>6th</u> day of <u>AUGUST</u> 9_97	
Officer who is thereunto duly, authorized	d on this the 6th day of AUGUST
Officer who is thereunto duly suthorized 19_97	d on this the <u>6th</u> day of <u>AUGUST</u>
Officer who is thereunto duly sutherized	on this the 6th day of AUGUST NATIONAL BANK OF COMMERCE OF DIRMINGUA
Officer who is thereunto duly sutherized	on this the 6th day of AUGUST NATIONAL BANK OF COMMERCE OF DIRMINGUA
Officer who is thereunto duly, authorized	NATIONAL BANK OF COMMERCE OF DIR MINGUAL BY:
Officer who is thereunto duly, sutherized	NATIONAL BANK OF COMMERCE OF DIRMINGHAL BY: William G. Sanders Jr
Officer who is thereunto duly sutherized	NATIONAL BANK OF COMMERCE OF DIR MINGUAL BY:
Officer who is thereunto duly sutherized	NATIONAL BANK OF COMMERCE OF DIRMINGHAL BY: William G. Sanders Jr
Officer who is thereunto duty.suthorized 19_97 STATE OF ALABAMA) JEFFERSON COUNTY)	NATIONAL BANK OF COMMERCE OF DREMINGHAL BANK OF COMMERCE OF DREMINGHAL Association of the second of
STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public in and	NATIONAL BANK OF COMMERCE OF DERMINGHAL BY: William G. Sanders Jr ITS: SENIOR VICE PRESIDENT It for said County in said State, hereby certify that
STATE OF ALABAMA) IEITERSON COUNTY) I, the undersigned, a Notary Public in and WILLIAM G. SANDERS,	NATIONAL BANK OF COMMERCE OF DERMINGHAD BY: William G. Sanders Jr ITS: SENIOR VICE PRESIDENT ITS: Mind State, hereby certify that
STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public in and WILLIAM G. SANDERS, Dame as SENIOR VICE PRESIDE	NATIONAL BANK OF COMMERCE OF DRAMINGHAL BY: William G. Sanders Jr ITS: SENIOR VICE PRESIDENT ITS: JR. whose
STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public in and WILLIAM G. SANDERS, name as SENIOR VICE PRESIDE Commerce, a national banking association and without before one on this day that,	NATIONAL DANK OF COMMERCE OF DER MINGHA BY: William G. Sanders Jr ITS: SENIOR VICE PRESIDENT ITS: Of National Bank of m, is signed to the foregoing instrument, and who is known to a being informed of the contents of the instrument, he, as such
STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public in and WILLIAM G. SANDERS, name as SENIOR VICE PRESIDE Commerce, a national banking association and without before one on this day that,	NATIONAL BANK OF COMMERCE OF DERMINGHA BY: WITTIAM G. Sanders Jr ITS: SENIOR VICE PRESIDENT ITS: of National Hank of n, is signed to the foregoing instrument, and who is known to the same voluntarily for and as the act of said association.
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OB/18/1997-26221
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50