STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is presented to	
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to	Sheets Presented:	THIS SPACE FOR USE OF FILING OFFICER	.
NATIONAL BANK OF C P O BOX 10686	OMMERCE OF BIRMINGHAM	Date, Time, Number & Filing Office	
BIRMINGHAM, AL 3	5202-0686		
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Pre-paid Acct #	· •		. A
Name and Address of Debtor (Last Name First if a Person)		- 	4 H H H H H H H H H H H H H H H H H H H
REAMER DEVELOPMENT	CORPORATION		S S S
P. O. BOX 380785	(A ['] 25220		in in Fig.
BIRMINGHAM, ALABAM	fA 35238		产 产进端
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Social Security/Tax ID # 2A. Name and Address of Debtor	(IF ANY) (Last Name First if a Person)	-	* 00 0 5
			#
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Social Security/Tax ID #	· · · · · · · · · · · · · · · · · · ·	.	
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Po		4. ASSIGNEE OF SECURED PARTY (IF ANY	(Last Name First if a Person)
NATIONAL BANK OF C P O BOX 10686	COMMERCE OF BIRMINGHAM		
BIRMINGHAM, ALABAM	4A 35202-0686		
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Social Security/Tax ID #			
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Additional secured parties on attached UC		1993-03819	·
5. This statement refers to original Finan	noing Statement bearing File No ROBATE SHELBY CO	2/9	93
Fried with	statement between the foregoing Debtor and Secured P	Date Filed	
7. Termination. Secured Party no longe	er claims a security interest under the financing stateme	ent bearing the file number shown above.	
	ght under the financing statement bearing file number s tem 11 or to all of the property listed on this file, is assig		
Assignment. whose name and address. Amendment Financing statement be	ess appears in item 4. earing file number shown above is amended as set forth	in item 11.	
10. EXPartial Secured Party releases	s the collateral described in item 11 from the financing s		
Release number shown above.	· .·		
LOT 264 ACCORDIA	NG TO THE SURVEY OF EAGLE	POINT, 2ND SECTOR.	11A. Enter Code(s) From Back of Form That
-	RDED IN MAP BOOK 19, PAGE		Best Describes The 1 Collateral Covered
	COUNTY, ALABAMA.		By This Filing:
			
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	•		
Check X if covered: Products of Collar	teral are also covered.		A
		ATAMEONAL ALIME OF CASCON	OF OF PERMIT
Signature(s) of Debtor(s)		NATIONAL BANK OF COMMER	CEINE RIKMINGHAM
		BY: UX /V	4
Signature(s) of Debtor(s) (necessary or	nly if item 9 is applicable)	WIETTAM GSecuSANDERS, JR SENIOR VICE PRESIDENT	• •
Type Name of Individual or Business		Type Name of Individual or Business	
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL	(3) FILING OFFICER COPY ACKNOWLEDGEMENT (4) FILE COPY SECOND PARTY(S)	(5) FILE COPY DEBTOR(S) STANDARD FORM — Ut	VIFORM COMMERCIAL CODE — FORM UCC-3. The Secretary of State of Alabama