

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____

BEAMER DEVELOPMENT CORPORATION

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated _____ and recorded in the Probate Office of SHELBY County, Alabama, in Real

Volume SEE BELOW, Page SEE BELOW, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in

and to the following described property in SHELBY County, Alabama, to wit:

- MORTGAGE DATE 5/27/97 REC 1997-17439
- MORTGAGE DATED 2-7-97 REC 1997-04644
- MORTGAGE DATED 5/30/96 REC 1996-20095
- MORTGAGE DATED 2-8-93 REC 1994/03818

LOTS 1, 2, 6, 14, 15, 16, 18, 27, 28, 29, EAGLE POINT 12TH SECTOR
MAP BOOK 22, PAGE 43 B IN THE OFFICE OF THE JUDGE OF PROBATE
OF SHELBY COUNTY, ALABAMA.

ALSO LOTS 8, 9, 10, 11, 12, 13, 20, 21, 22, 23, 24, 25,
EAGLE POINT 12, SECTOR, MAP BOOK 22, PAGE 43 B IN THE OFFICE OF THE
JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

And it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused his name to be subscribed hereto by his proper Officer who is thereunto duly authorized on this the 5TH day of AUGUST 19 97.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: William G. Sanders Jr
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name is SENIOR VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me and acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 5TH day of AUGUST 19 97.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Taylor
NOTARY PUBLIC

Inst # 1997-26216

08/18/1997-26216
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 11.50

Inst # 1997-26216