STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Prese	ents, That, the undersign	ed NATIONAL BANK OF	CONNERCE OF
BIRMINGHAM ,	acknowledges full payme	nt of the indebtedness se	cured by that certain a
Real Property) (Formana Exemplish)	mortgage executed by _	· · · · · · · · · · · · · · · · · · ·	
Reamer Development Corporat:	ion		
hich said mortgage was recorded in	n the office of the Judge	of Probate Court of	
INST #1996-20945 Book No	, Page No	, (and assigned to	
Book No	, Page,) ar	nd the undersigned does	further hereby release
nd satisfy said mortgage.			•
Lot 265, according to the m recorded in Map Book 19, Pa County, Alabama.	ap and survey of Eagl ge 67, in the Office	e Point, 2nd Sector, of the Judge of Proba	Phase 2, as ite of Shelby
	,		
· · !			
	*	1997-26215	
••	Iv≥.		
	. vaci #4 (AM CERTIFIED COUNTY JUDGE OF PROPATE NCB 8,50	
	00	1 MCB	
In Witness Whereof, the und	ersigned, NATIONAL	BANK OF COMMERCE OF B	IRMINGHAM
has caused these presents to be exec	cuted this 4 day	of August	, 19 <u>97</u>
•			
		NATIONAL BANK OF CO	MMERCE OF BIRMINGHAD
		WILLIAM G. SANDE SENIOR VICE PRES	•
STATE OF ALABAMA JEFFERSON COUNTY	}		
I, the undersigned Notary Public,	whose name	(as SENIOR VICE PRESI	DENTor
NATIONAL BANK OF COMMERCE OF this day that, being informed of the co- same voluntarily (for and as the act of	intents of the instrument, he	(as such officer and with fo	il authority,) executed the
Given under my hand and Offici	al seal this 4day	of August	19_97
HIS INSTRUMENT WAS PREPARED DE NATIONAL BANK OF COMMERCE OF DE 10. 0. BOX 10686		Notary Public	Teff_
IIRMINGHAM, AL 35202		•	
			V.