STATE OF ALABAMA )
JEITERSON COUNTY )

## PARTIAL RELEASE

REAMER DEVELOPMENT CORP.	on the lien of that certain mortgage executed by
	F BIRAUNGHAM, a national banking association, dated
	oate Office of <u>SHELBY</u> County, Alabama, in Real
	318, and for such consideration, the receipt
•	d does hereby release all of its rights, title and interest in SHELBY County, Alabama, to wit:
and to the following described facilities at	Chony, Makina, to wit.
	265, according to the Map and Survey s recorded in Map Book 19, Page 67, bate of Shelby County, Ala.
	Inst # 1997-26208
	:
•	
••	08/18/1997-26208
	10:35 AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE 8.50
the lien of said mortgage as to the remainder of t	is release shall in no wise, and to no extent whatever, affect he property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage t	and all of the unpaid notes secured thereby.
	has caused its name to be subscribed hereto by its proper this the
·	NATIONAL BANK OF COMMERCE OF BURMINGHAN
·	a National Banking Association
	1 (0 /) · 4 / /
	DY: 1 / / / /
	William G. Sanders Jr
	ITS: SENIOR VICE PRESIDENT
STATE OF ALABAMA )	•
JEHFERSON COUNTY)	
t, the undersigned, a Notary Public in and for a	said County in said State, hereby certify that
WILLIAM G. SANDERS, JR.	whose
name at SENIOR VICE PRESIDENT	of National Bank of
	igned to the foregoing instrument, and who is known to m
	informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the sac	me voluntarily for and at the act of said association.
. Given under my hand and official scal this .	30th day of JULY
19_97.	
	V. 11 1, 1
THIS INSTRUMENT WAS PREPARED BY	Suf Hill
NATIONAL BANK OF COMMERCE	NOTARY PUBLIC
OF BIRMINGHAM	/ /
NO BOW INCES	( <b>/</b>
P.O. BOX 10686	!/