

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by REAMER DEVELOPMENT CORP.

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated SEE BELOW and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume See below, Page , and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

- Recorded in Inst #1997-4644 dated 2-7-97
- Recorded in Inst #1996-31587 dated 9-25-96
- Recorded in Inst #1996-3245 dated 1-16-96
- Recorded in Inst #1996-26591 dated 8-14-96
- Recorded in Inst #1996-20095 dated 5-30-96
- Recorded in Inst #1993-24185 dated 8-12-93
- Recorded in Inst #1997-17439 dated 6-4-97
- Recorded in Inst #1993-03818 dated 2-9-93

Lots 931, 926, 934, According to the Survey of Eagle Point 9th Sector as recorded in Map Book 22, Page 102, in the Office of the Judge of Probate in Shelby County, Ala.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 30th day of JULY 19 97.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: William G. Sanders Jr
WILLIAM G. SANDERS JR
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name as SENIOR VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 30th day of JULY 19 97.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Taylor
NOTARY PUBLIC
Inst # 1997-26207

08/18/1997-26207
10:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 15.50

Inst # 1997-26207