LOAN #: 0006818900 W.F.#: 8056178

POOL#: 250675M INV.#: 1664775500

KNOWN	ALL	MEN	BY	THESE	PRESENTS,	that

HARBOURTON MORTGAGE CO., L.P. ("Assignor") for good and valuable consideration to it in hand paid by

Wells Fargo Bank, N.A.
("Assignee"), the receipt of which consideration is hereby acknowledged, does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the MORTGAGE executed by

ROBERT A. AUER AND DEBORAH JO AUER

dated 7/10/96 County of shelby , covering the following described real property located in the

1 T 4 F 🛊

, State of Alabama:

LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST

and filed for record in to on 7/17/96	or Book ness secured thereby ar	e Office of Sh	N/A	County, of record as Instrument Number), together with the property there is said security instrument and the not	
TO HAVE AND TO H	OLD the same unto the	e Assignee and unto	its successors and a	ssigns forever.	
EXECUTED AND DE	LIVERED this 1.	t day of	NOVEMBER ,	1996	
ATTEST:		SEAL 1891	BY HARBOURTO	ORTGAGE CO., L.P. ON FUNDING CORPORATION GENERAL PARTNER CHER,	
VICE PRESIDENT STATE OF COLORADO			VICE PRESIDE		
COUNTY OF ARAPAE I, CINDY BRADLE HEREBY CERTIFY th	Y	, a N	iotary Public in and	for said County in the State aforesain, personally known to me to	
VICE PRESIDE	NT KER	of of sa	id Corporation, wh	FUNDING CORPORATION , personally known to me lose names are subscribed to the with	

instrument, appeared before me this day in person and severally acknowledged that JULIANNA TUCKER DONNA RADEMACHER they signed and delivered the said instrument of writing as VICE PRESIDENT of said Corporation and caused the corporate seal of said Corporation and VICE PRESIDENT to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notes

FIRST

day of NOVEMBER

, A.D.

Witness my hand and

CINCY BRADLEY Notary Public

o'clock

Date Commission Expires

OCTOBER 22, 1999

STATE OF

COUNTY OF

Entered on Numerical Index and filed for record

M. and recorded in Book

of Mortgages, Page

RECORDING

(Instrument Number

When Recorded Return to:

HARBOURTON MORTGAGE CO., L.P. 2530 SO. PARKER RD., STE. 500 AURORA, CO 80014

08/18/1997-26174 09:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 BO1 HED

Recordes _ 26174

ALASSON (Rev. 09/19/96)