

ASSIGNMENT OF MORTGAGE  
OR BENEFICIAL INTEREST

LOAN #: 0006813950  
W.F.#: 8054496  
POOL#: 250675C  
INV.#: 1664733000

KNOWN ALL MEN BY THESE PRESENTS, that

HARBOURTON MORTGAGE CO., L.P.  
("Assignor") for good and valuable consideration to it in hand paid by

Wells Fargo Bank, N.A.  
("Assignee"), the receipt of which consideration is hereby acknowledged, does hereby assign, transfer and set over unto Assignee  
the Beneficial Interest under the MORTGAGE executed by  
MARILYN A. SIRAGUSA

dated 6/27/96  
County of Shelby

, covering the following described real property located in the  
State of Alabama:

LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST

529 CANTERBURY ROAD, PELHAM, Alabama 35124  
and filed for record in the Judge of the Probate Office of Shelby County,  
on 7/17/96, and appearing of record as Instrument Number  
1996-23065 (or Book N/A Page N/A), together with the property therein  
described, the indebtedness secured thereby and all powers and privileges contained in said security instrument and the note(s)  
secured thereby, without recourse.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

EXECUTED AND DELIVERED this 1st day of NOVEMBER, 1996

ATTEST:

HARBOURTON MORTGAGE CO., L.P.  
BY HARBOURTON FUNDING CORPORATION  
ITS MANAGING GENERAL PARTNER

DONNA RADEMACHER,  
VICE PRESIDENT

JULIANNA TUCKER  
VICE PRESIDENT

STATE OF COLORADO SS  
COUNTY OF ARAPAHOE

I, CINDY BRADLEY  
HEREBY CERTIFY that

DONNA RADEMACHER

VICE PRESIDENT  
and JULIANNA TUCKER  
VICE PRESIDENT

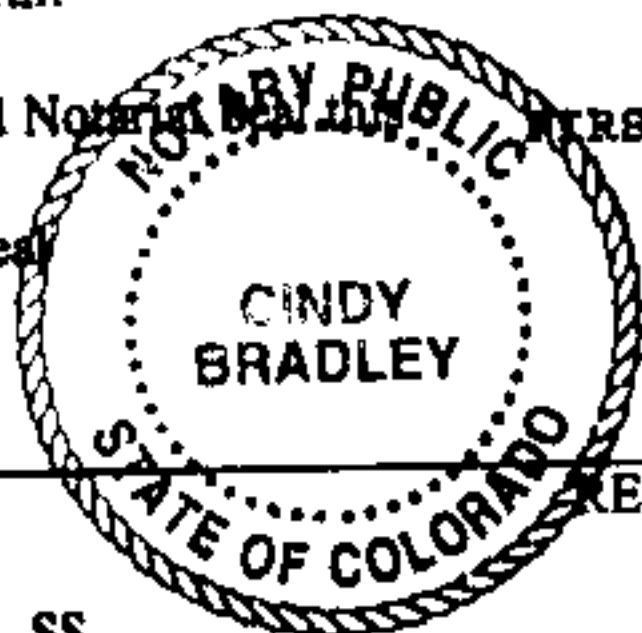
instrument, appeared before me this day in person and severally acknowledged that as such

DONNA RADEMACHER  
they signed and delivered the said Instrument of writing as  
and VICE PRESIDENT  
to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses  
and purposes therein set forth.

, a Notary Public in and for said County in the State aforesaid, DO  
personally known to me to be the  
of HARBOURTON FUNDING CORPORATION  
personally known to me to be the  
of said Corporation, whose names are subscribed to the within  
and JULIANNA TUCKER  
VICE PRESIDENT  
of said Corporation and caused the corporate seal of said Corporation  
to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses  
and purposes therein set forth.

GIVEN under my hand and Notary Public FIRST

Witness my hand and seal



day of NOVEMBER, 1996, A.D.

Notary Public CINDY BRADLEY  
Date Commission Expires OCTOBER 22, 1999

STATE OF

SS

COUNTY OF

Entered on Numerical Index and filed for record

A.D.,

at o'clock M. and recorded in Book  
of Mortgages, Page (Instrument Number)

Recorder

Inst # 1997-26173

08/18/1997-26173  
09:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

When Recorded Return to:

HARBOURTON MORTGAGE CO., L.P.  
2530 SO. PARKER RD., STE. 500  
AURORA, CO 80014

Inst # 1997-26173