STATE OF Alabama TOWN/COUNTY: SHELBY Loan No. 682-07595735 WHEN RECORDED MAIL TO: PROJECT ID FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN! CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower: LAURA L. MATHERSON, A SINGLE INDIVIDUAL

Beneficiary: AMERICAN INDEPENDENT MORTGAGE, INC.

Date Recorded: September 1, 1994 Book: NA

, Liber: NA

, Volume: NA

, Fiche 🛊: NA

Page: NA

, Tet: NA

, Document: NA

, Folio: NA

Pin #: NA

Tex Id: NA

, Instrument: 1994270033

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN Property Address: 140 CHASE CRIIK CIR , PELHAM

Date of Deed: August 30, 1994

35124

and recorded in the records of SHELBY

, Alabama

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 4, 1997 August

FIRST NATIONWIDE MORTGAGE CORPORATION

FIRST

1997-26088

15/1997-26088 AM CERTIFIED 11:50 SHELBY COUNTY JUDGE OF PROBATE

was and

PAULA A. BARON

REAL ESTATE OFFICER

WITNESS

WITNESS

STATE OF MARYLAND

RITA

ASSISTANT SECRETARY

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in said State, 4, 1997 On this August and RITA L. JACKSON personally appeared PAULA A. BARON personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

PHET F. MIL, NOTARY PUBLIC

F. MILLER

, NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000