STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing filing pursuant to the Uniform Commercial Code.	Officer for
. Return copy or recorded original to:	······································	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Alabama Power Company			
600 North 18th Street			
Birmingham, Alabama 35291			
Attention:	•		
•	•		
Pre-paid Acct. # Name and Address of Debtor	(Last Name First if a Person	<u> </u>	e e
	•		4 H H
MESCIE SCOTT	WATTE	. 💆	2 H & S
LESUE SCOTT 191 MURRAY P			A T P 전
MONTENALLO, A	2 35115		
Social Security/Tax ID #		_	
Name and Address of Debtor (IF ANY)	(Last Name First if a Person) 	
ZEBECCA JAN	E WHITE		38/15 38/15 38/15 38/15 98/15
n	\bigcirc		E B # 第
191 Munnay	UNIVC.		
MONTEVALLU, 1	AZ 35115		
Social Security/Tax ID #			
Additional debtors on attached UCC-E			
SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person
Alabama Power Company		AmSouth Bank of Alabama	. 00FÔ
600 North 18th Street		Riverchase Center North Building	2050
Birmingham, Alabama 35291		Parkway Office Circle Hoover, Alabama 35244	
		I HOOVER Alghama 35744	
•		1100ver, Alabama 00277	
Social Security/Tax ID #	<u> </u>	- 100ver, Alabama 002-11	
Additional secured parties on attached UCC-E		1100ver, Alabania 002-1-1	
Additional secured parties on attached UCC-E The Financing Statement Covers the Following Types	• • • • • • • • • • • • • • • • • • • •		
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The Financing Statement Covers the Following Types The heat pump(s) and all rethereto, located on the proper	lated materials, parts, erty described on Sche	accessions, accessories and replace dule A attached hereto.	5A. Enter Code(s) From Back of Form That
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SEND TAX NOTICE TO:

	(Name)	Leslie Sco Rebecca Ja	tt Whit	te and
This instrument was prepared by	(Address)			
(Name) Wallace, Ellis, Head & Fowler	 -			
(Address) Columbiana, Alabama 35051				
Form 1-1-5 Rev. 5/82' WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSURA	ANCE CORPOR	ATION, Birmingham, A	labama	·
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PR			56048	6048 IFIED PORMIE
That in consideration of Five Thousand and no/100 (\$5	,000.0	0)		L MARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the	receipt whe	reof is acknowledge	ed, we. 📆	20 X E S
Marcia Wall, a married woman			•	12.7 100.5 1
(herein referred to as grantors) do grant, bargain, sell and convey unto		- 41 ()	זייי	108/1 19:46 9:46
Leslie Scott White and wife, Rebeco			₩.	. 0
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the fe	following de	cribed real estate	situated in	
Shelby County, A	Alabama to-	wit:		
Lot 10, according to Murray Hill, Secto shown by map recorded in Map Book 5, page of Shelby County, Alabama; being situat	ed in	Shelby Cou	. ODate	Office labama.
Subject to easements and rights of way	of rec	ord.		
Subject to the following: (1) Public utility easements as shown be an easement on the West side. (2) Restrictions, covenants and conditions recorded in Map Book 5, page 92 in Problem (3) Transmission line permit to Alabama instrument recorded in Deed Book 181, page (4) Any mineral and mining rights not on the conditions of the condi	ons as ate Of Power age 43	set out fice. Company a l in Prob	in ins as show ate Off	trument n by
The above described property constitute of grantor or her spouse.	es no p	art of th	e homes	stead
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with a the intention of the parties to this conveyance, that lunless the joint tenancy here the grantees herein) in the event one grantee herein survives the other, the entire of one does not survive the other, then the heirs and assigns of the grantees herein and I (we) do for myself (ourselves) and for my (our) heirs, executors, and ad and assigns, that I am (we are) lawfully seized in fee simple of said premises; that above; that I (we) have a good right to sell and convey the same as aforesaid; that shall warrant and defend the same to the said GRANTEES, their heirs and assigns it	einterest in shall take as iministrator they are from the transfer to the transfer to the transfer to the transfer to the transfer transfer to the transfer	fee simple shall parties tenants in common state of the same of th	e said GRAN rances, unle executors	iving grantee, and ITEES, their heirs so otherwise noted and administrators
IN WITNESS WHEREOF, I have hereunto set my	ha	nd(s) and seal(s), th	is <u>16</u>	
day of October				
WITNESS:				
State of the state	200 m			(Seat)
	(Mar	cia Wall)		
1 _{cs} Daed Tax \$2. Mtg. Tax				(Seal)
3. Recording Fee	7.50			(Seal)
STATE OF ALABAMA OF A Indexing Fee	00			
SHELBY COUNTY	- 5 - 0			
the undersigned TOTAL 8		a Notary Public in a	ind for said C	ounty, in said State.
hereby certify that Marcia Wall			<u></u> ,	
whose name is signed to the foregoing conveyance, and w				owledged before me
on this day, that, being informed of the contents of the conveyance	_	SHE	executed	the same voluntarily
on the day the same bears date. Given under my hand and official seal this		Octo	ber	A. D., 19 <u>87</u>

Given under my hand and official seal this_