

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention: _____

Pre-paid Acct # _____

THIS SPACE FOR USE OF FILING OFFICER
 Date, Time, Number & Filing Office

Inst # 1997-26038

08/15/1997-26038

09:46 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 HCD 24.80

2. Name and Address of Debtor (Last Name First if a Person)

Leslie D Whiting
676 Highway 47
COLUMBIANA AL 35051

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Teresa A. Whiting
676 Highway 47
COLUMBIANA AL 35051

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

3 1/2 TON Carrier Heat Pump.
Model: 384CB042-3 S# 1397E 15318
AIR HANDLER: Model: FB4ANF042 S# 0597A15311

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

5	0	0	---	---
6	0	0	---	---
			---	---
			---	---
			---	---
			---	---
			---	---
			---	---

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: _____ **Cross Index in Real Estate Records**

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
 The initial indebtedness secured by this financing statement is \$ 5,170.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s): X Leslie D. Whiting

Signature(s) of Debtor(s): X Teresa A. Whiting

Signature(s) of Secured Party(ies) or Assignee: _____

Signature(s) of Secured Party(ies) or Assignee: _____

Type Name of Individual or Business: _____

Type Name of Individual or Business: _____

SEND TAX NOTICE TO:

(Name) Leslie D. Whiting

(Address) Box 3588
Shelby, Ala. 35143

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-5 Rev. 5-82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THREE THOUSAND SIX HUNDRED AND NO/100 (\$3,600.00) AND THE
EXECUTION OF A MORTGAGE IN THE AMOUNT OF \$32,400.00

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Kenneth Leon McCord and wife, Nina J. McCord

(herein referred to as grantors) do grant, bargain, sell and convey unto

Leslie E. Whiting and wife, Teresa A. Whiting

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Commence at the NE corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 36, Township 21 South, Range 1 West; thence run West along the North line of said $\frac{1}{4}$ $\frac{1}{4}$ for 431.68 feet to the Easterly right of way of Shelby County Highway No. 47; thence 112 deg. 13 min. left run Southerly along said right of way for 32.30 feet; thence South 21 deg. East run 438.5 feet to the Westerly right of way of said Highway, and the point of beginning; thence South 58 deg. 15 min. West run 279.50 feet to the Easterly right of way of Old L & N Railroad; thence South 24 deg. East run Southerly along said right of way 370.0 feet; thence 94 deg. 23 min. 10 sec. left run 304.63 feet to the Westerly right of way of said Highway No. 47; thence 86 deg. 05 min. 23 sec. left to tangent of a curve to the left having a radius of 1916.04 feet; run along said curve and right of way 145.03 feet; thence continue along said right of way for 239.62 feet to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT TO THE FOLLOWING:

1. Taxes for the year 1987 are a lien, but not due and payable until October 1, 1987. Parcel ID: 58-21-7-36-2-001-060
2. Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 139, page 226 in Probate Office.
3. Subject to encroachment of fence on Northerly side of subject property as shown by survey of Thomas E. Simmons, dated October 22, 1986.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 31st

day of October, 19 86.

WITNESS: STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT 31 AM 11:31

Thomas E. Simmons, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority

hereby certify that Kenneth Leon McCord and wife, Nina J. McCord

whose name s are signed to the foregoing conveyance, and who known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of October, A. D., 19 86

Return to WENAF

Notary Public