

PARTIAL RELEASE

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned **First Commercial Bank**, an Alabama banking corporation, does hereby release the real property mortgage executed by _____

Parkway Lake, LLC

which said mortgage was recorded in the Office of the Judge of Probate of
Shelby County, Alabama, in 1997-16854 and in 1997-4912

and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto

Parkway Lake, LLC

all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached EXHIBIT "A".

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder if the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 14th day of August, 1997.

FIRST COMMERCIAL BANK

BY: Chris L. Haley

ITS: Assistant Vice-President

STATE OF ALABAMA

Jefferson COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Chris L. Haley, whose name as Asst. Vice-President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 14th day of August, 1997.

Notary Public

08/15/1997-26023
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

Inst # 1997-26023

Exhibit "A"

A portion of Lot 2, according to the Survey of Wren Park Subdivision, as recorded in Map Book 22, Page 131, in the Probate Office of Shelby County, Alabama, more particularly described as follows:

A tract of land situated in the SW 1/4 of the SE 1/4 and the SE 1/4 of the SW 1/4 of Section 19, Township 19 South, Range 2 West, and the NE 1/4 of the NE 1/4; NW 1/4 of the NE 1/4; and the NE 1/4 of the NW 1/4 of Section 30, Township 19 South, Range 2 West, being more particularly described as follows:

Commence at the NE corner of Section 30; thence west along the north line of said Section 1245.86 feet; thence 90 degrees 00 minutes 00 seconds left 431.26 feet to a point, said point being on the southwesterly right of way of Riverchase Parkway East; thence 111 degrees 16 minutes 33 seconds right, leaving said right of way 127.85 feet; thence 27 degrees 54 minutes 00 seconds left 454.41 feet; thence 20 degrees 43 minutes 00 seconds right, 482.29 feet; thence 25 degrees 31 minutes 00 seconds left, 494.05 feet to the point of beginning; thence turn an angle to the right of 90 degrees and run in a northwesterly direction for a distance of 437.81 feet to an existing iron pin being on the south right of way line of Parkway Lake Drive; thence turn an angle to the left of 73 degrees 57 minutes and run in a westerly direction along the south right of way line of said Parkway Lake Drive for a distance of 35.38 feet to an existing iron pin; thence turn an angle to the left of 106 degrees 03 minutes and run in a southeasterly direction for a distance of 459.63 feet to an existing iron pin; thence turn an angle to the left of 109 degrees 30 minutes and run in a northeasterly direction for a distance of 36.07 feet, more or less, to the point of beginning.

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