

# STATE OF ALABAMA – UNIFORM COMMERCIAL CODE

## STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. – FORM UCC-3

**Important: Read Instructions on Back Before Filling out Form.**

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es)

Wilson, Joe B.  
584 Paradise Cove Lane  
Wilsonville, AL 35186

2. Secured Party(ies) and address(es)

First National Bank of Shelby  
County  
(Formerly Columbiana)  
#2 Inverness Center Parkway  
Birmingham, AL 35242

3. For Filing Officer (Date, Time, Number, and Filing Office)

# 1997-2595

# 1997-2595

08/14/1997-2595

PM CERTIFIED

08:21 PM

JUDGE OF PROBATE

SHELBY COUNTY

001 MCD

4. ☐ Debtor is a Utility

5. This statement refers to original Financing Statement bearing File No. 1995-35370

Filed with Shelby County Date Filed 12/08, 19 95

6. ☐ This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.

7. ☐ Continuation.

The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

8. ☒ Termination.

Secured Party no longer claims a security interest under the financing statement bearing file number shown above.

9. ☐ Assignment.

The Secured Party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in item 12.

10. ☐ Amendment.

Financing Statement bearing file number shown above is amended as set forth in item 12.

11. ☐ Partial Release.

Secured Party releases the collateral described in item 12 from the financing statement bearing file number shown above.

12.

No. of additional sheets presented:

By: \_\_\_\_\_  
Signature(s) Debtor(s) (necessary only if item 10 is applicable)

By: Cathy C. Swamy Spence  
Signature(s) of Secured Party(ies)

STANDARD FORM – UNIFORM COMMERCIAL CODE – FORM UCC-3  
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY – ALPHABETICAL