## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

## Important: Read Instructions on Back Before Filling out Form.

(205) 254-3171

| -   |   | FORM 40107-3/91  |
|---|---|--|
| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).   | No. of Additional<br>Sheets Presented:  | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code,  |
| Return copy or recorded original to:  |   | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  |
| SOUTHTRUST BANK, N.A.   | •   |  |
| P.O. BOX 2465   | ·   |  |
| BIRMINGHAM, AL 35201  | •   |  |
|   | •   |  |
| 4.04.7050   |   |  |
| Pre-paid Acct # 1017358   | <del></del>   |  |
| Name and Address of Debtor  | (Last Name First if a Person)   |  |
| CURL RANDY L  | OT E  |  |
| 210 BROOK FOREST CIRC   | بالناب  |  |
| HELENA AL 35080   |   |  |
|   |   | ても実施   |
| •   |   | * * 55   |
| Social Security/Tax ID #  | · · · · · · · · · · · · · · · · · · ·   |  |
| A. Name and Address of Debtor (IF A   | ANY) (Last Name First if a Person)  |  |
|   |   | <b>4 4</b>   |
| •   |   |  |
|   |   |  |
|   |   |  |
|   |   | i  |
| Social Security/Tax ID #  | <u> </u>  | j ,  |
| Additional debtors on attached UCC-E  | · · · · · · · · · · · · · · · · · · ·   |  |
| SECURED PARTY) (Last Name First if a Person)  | )   | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  |
|   |   |  |
| SOUTHTRUST BANK, N.A.   | •   | SOUTHTRUST BANK, N.A.  |
| PO BOX 2465   |   | P.O. BOX 2465  |
| BIRMINGHAM AL 35201   |   | BIRMINGHAM, AL 35201   |
| Social Security/Tax ID #  |   |  |
| Additional secured parties on attached UCC-E  |   |  |
| AND ALL ACCESS USED IN CONNEC MOBILE HOME, (  | WILLOW CREEK, MOBILE<br>SORIES, SPARE PARTS AN<br>CTION THEREWITH. THIS<br>CIHER THAN A MOBILE HO<br>CEMENT SHALL REMAIN EF | HOME, 14X66, S/NATWIALBS112870  D EQUIPMENT NOW OR HEREAFTER OR  FINANCING STATEMENT COVERS A 5A. Enter Code(s) From ME CONSTITUTING INVENTORY. THI Gack of Form That Gent Describes The Collateral Covered By This Filling:   |
|   | <b>~</b>  |  |
|   | ,   |  |
| FILED WITH JUDGE OF I   | PROBATE: SHELBY COUNT   | Y  |
|   |   |  |
|   |   | <b></b>  |
| Check X if covered: Products of Collateral are  | re also covered   | <del></del>  |
| This statement is filed without the debtor's signatu  |   | 7. Complete only when filing with the Judge of Probate: 15/43 /5   |
| (check X, if so) already subject to a security interest in another ju   | urlsdiction when it was brought into this state.  | The initial indebtedness secured by this financing statement is \$ 15413.45  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 38.25  |
| already subject to a security interest in another ju  | •   | The state of the particular and the state of |
| which is proceeds of the original collateral descr  | ribed above in which a security interest is   | 8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)  |
| perfected.  ] acquired after a change of name, identity or corp   | corate structure of debtor  | Signature(s) of Secured Party(ies)   |
| as to which the filing has lapsed.  | <del>}</del>  | (Required only if filed without debtor's Signature — see Box 6)  |
| Not 2 al  |   |  |
| Signature(s) of Debtor(s)   | •   | Signeture(s) of Secured Party(les) or Assignee   |
| Signature(s) of Debtor(s)   |   | Signature(s) of Secured Party(les) or Assignee   |
| Type Name of Individual or Business   |   | Type Name of Individual or Business  |
| ) FILING OFFICER COPY — ALPHABETICAL (3) FIL  | LING OFFICER COPY — ACKNOWLEDGEMENT<br>LE COPY — SECOND PARTY(S)  | STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-  |
| $f = \frac{1}{2} \left( \frac{1}{2} \right) \left($ | CE OUT 7 - SECOND PARTITION   | (5) FILE COPY DEBTOR(S)  Approved by The Secretary of State of Alabama   |