STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presente filing pursuant to the Uniform Commercial | |
|--|--|--|--|
| Return copy or recorded original to | Griodia Fraderited. | THIS SPACE FOR USE OF FILING OFFICER | Ø 61 |
| National Bank of Commerce P O Box 10686 | e of Birmingham | Date, Time, Number & Filing Office | 5905 1 F 1 1 |
| Birmingham, AL 35202-068 | 36 | | () () () () () () () () () () () () () (|
| | • | 3 3 | 997 2987 3987 |
| Pre-paid Acct. # | | | |
| 2. Name and Address of Debtor Horton Harry | (Last Name First if a Person) | | 7 7 % S |
| 112 Weatherly Way | | | 第 3 |
| Pelham, AL 35124 | | | H 04 6 |
| | | | |
| Social Security/Tax ID # | | | • |
| 2A. Name and Address of Debtor (IF ANY | (Last Name First if a Person) | | |
| • | | | |
| | | | |
| | | | |
| | | | |
| Social Security/Tax (D # | · · · · · · · · · · · · · · · · · · · | , | |
| Additional debtors on attached UCC-E | | <u> </u> | |
| 3. SECURED PARTY (Last Name First if a Person) | | 4. ASSIGNEE OF SECURED PARTY (IF | ANY) (Last Name First if a Person) |
| National Bank of Commerce | e of Birmingham | | |
| P.O.Box 10686 | 02-0686 | | |
| Birmingham, ALabama 3520 | | | |
| Social Security/Tax ID #_ | + | | |
| Additional secured parties on attached UCC-E | | | |
| 5. This statement refers to original Financing State | | | 07 |
| Filed with Judge of Probate | <u> </u> | Party, bearing file number shown above, is still effective | 19 |
| 7. Termination. Secured Party no longer claims a 8. Partial or The Secured Party's right under property described in item 11 or | a security interest under the financing statement the financing statement bearing file number sto all of the property listed on this file, is assign | ent bearing the file number shown above. shown above to the | • |
| <u> </u> | number shown above is amended as set forth telfal described in item 11 from the financing s | | |
| 11. | | | |
| | | | 11A. Enter Code(s) From Back of Form That Best Describes The 1 |
| | | | Collateral Covered By This Filing: 6_ 0_ 0 |
| | • | | <u> </u> |
| | | • | |
| | ı | | |
| | , | | |
| Check X if covered: Products of Collateral are a | .lso covered. | | |
| | | 12.60 | 9 |
| Signature(s) of Debtor(s) | · · · · · · · · · · · · · · · · · · · | Signature(s) of Secured Party(ies) |) |
| Signature(s) of Debtor(s) (necessary only if item (| 9 is applicable) | Signature(s) of Secured Party(ies) | enior Vice President |
| Type Name of Individual or Business | | National Bank of Comme Type Name of Individual or Business | erce of Birmingham |
| | G OFFICER COPY ACKNOWLEDGEMENT | | - UNIFORM COMMERCIAL CODE - FORM UCC |

(5) FILE COPY DEBTOR(S)

Approved by The Secretary of State of Alabama

(2) FILING OFFICER COPY — NUMERICAL

(4) FILE COPY — SECOND PARTY(S)