STATE OF	ALABAMA	)	
She1by_	COUNTY	)	ſ

	KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking
8	sociation, for value received to it in hand paid by Principal Residential Mortgage, Inc., an lowa corporation (the
",	Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest Thomas E. Hagan and wife,
in	and to a certain mortgage executed to it by Phaedra F. Hagan on the 25th day of
٠.	uly 1997, and recorded in 1997, Page 15826 of the records of the Probate Office of
5	helby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to
ţŀ	e property therein described, including, but not limited to, that certain real property described as follows:
	Lot 13, according to the Survey of Weatherly Subdivision, as recorded in
	Map Book 13, Page 1 A & B, in the Office of the Judge of Probate of Shelby
	County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by Laurie W. Trimm, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 25th day of July 1997, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_/Steven D. Fleming

Attest:/

By Mull Lunw Laurie W.

Assistant Vice President

STATE OF ALABAMA
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25thday of \_\_\_July\_, 1997\_.

Tracye Elaine Harrell

**Notary Public** 

MY COMMISSION EXPIRES SEPTEMBER 20, 1988

This instrument prepared by:

Holliman, Shockley & Kelly 2491 Pelham Parkway Pelham, AL 35124

Inst # 1997-25827

08/14/1997-25827 08:38 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 8.50